## Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990 for instructions and the latest information. 

OMB No. 1545-0047 **Open to Public** Inspection

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| Department of the Treasury |  |
|----------------------------|--|
| Internal Revenue Service   |  |

| AF                             | or th             | $e^{2021}$ calendar year, or tax year beginning $OOL I$ , $202I$ and end                           | ding J     | 0N 30, 2022                                      |                               |  |  |  |
|--------------------------------|-------------------|----------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|-------------------------------|--|--|--|
| B c                            | heck if           | e: C Name of organization                                                                          |            | D Employer identified                            | cation number                 |  |  |  |
|                                | Addre             | Native Americans in Philanthropy                                                                   |            |                                                  |                               |  |  |  |
|                                | Name<br>Chang     | Doing business as                                                                                  |            | 56-1849598<br>E Telephone number<br>202-991-0468 |                               |  |  |  |
|                                | Initial<br>return | Number and street (or P.0. box if mail is not delivered to street address) Roo                     | om/suite   |                                                  |                               |  |  |  |
|                                | Final             | / 1140 3rd St NE - 2nd Floor                                                                       |            |                                                  |                               |  |  |  |
|                                | termir<br>ated    | City or town, state or province, country, and ZIP or foreign postal code                           |            | G Gross receipts \$                              | 8,285,064.                    |  |  |  |
|                                | Amen              | ded Washington, DC 20002                                                                           |            | H(a) Is this a group re                          | eturn                         |  |  |  |
|                                | Applied tion      | <sup>xa-</sup> F Name and address of principal officer: Erik Stegman                               |            | for subordinates                                 | ? Yes X No                    |  |  |  |
|                                | pendi             | <sup>ng</sup> same as C above                                                                      |            | H(b) Are all subordinates in                     | ncluded? Yes No               |  |  |  |
|                                |                   | empt status: 🚺 501(c)(3) 🛄 501(c) (         )◀ (insert no.) 🛄 4947(a)(1) or [                      | 527        | lf "No," attach a                                | list. See instructions        |  |  |  |
|                                |                   | te:▶ www.NativePhilanthropy.org                                                                    |            | H(c) Group exemption                             |                               |  |  |  |
| κF                             | orm o             | forganization: 🔀 Corporation 🔄 Trust 🔄 Association 🔄 Other 🕨                                       | L Year of  | of formation: 1994 N                             | State of legal domicile: DC   |  |  |  |
| Pa                             | art I             | Summary                                                                                            |            |                                                  |                               |  |  |  |
| Ð                              | 1                 | Briefly describe the organization's mission or most significant activities: To pro                 | mote       | equitable                                        | and                           |  |  |  |
| Activities & Governance        |                   | effective philanthropy in Native communiti                                                         | .es.       |                                                  |                               |  |  |  |
| Srn.                           | 2                 | Check this box 🕨 🛄 if the organization discontinued its operations or disposed                     | d of more  | than 25% of its net as                           |                               |  |  |  |
| Ň                              | 3                 | Number of voting members of the governing body (Part VI, line 1a)                                  |            |                                                  | 9                             |  |  |  |
| ي<br>م                         | 4                 | Number of independent voting members of the governing body (Part VI, line 1b)                      |            |                                                  | 9                             |  |  |  |
| es                             |                   | Total number of individuals employed in calendar year 2021 (Part V, line 2a)                       |            |                                                  | 14                            |  |  |  |
| iviti                          | 6                 | Total number of volunteers (estimate if necessary)                                                 |            | 0                                                |                               |  |  |  |
| Acti                           |                   | Total unrelated business revenue from Part VIII, column (C), line 12                               |            |                                                  | 0.                            |  |  |  |
| _                              | b                 | Net unrelated business taxable income from Form 990-T, Part I, line 11                             | <u></u>    | 7b                                               | 0.                            |  |  |  |
|                                |                   |                                                                                                    |            | Prior Year                                       | Current Year                  |  |  |  |
| e                              | 8                 | Contributions and grants (Part VIII, line 1h)                                                      |            | 2,879,487.                                       | 7,849,757.                    |  |  |  |
| Revenue                        | 9                 | Program service revenue (Part VIII, line 2g)                                                       |            | 0.                                               | 404,429.                      |  |  |  |
| Sev                            |                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                      |            | 24,275.                                          | 30,878.                       |  |  |  |
| -                              | 11                | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                           |            | 1,253.                                           | 0.                            |  |  |  |
|                                |                   | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                 |            | 2,905,015.                                       | 8,285,064.                    |  |  |  |
|                                |                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                   |            | 319,125.                                         | 61,250.                       |  |  |  |
|                                | 14                | Benefits paid to or for members (Part IX, column (A), line 4)                                      |            | 0.                                               | 0.                            |  |  |  |
| es                             |                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) $\ldots$         |            | 570,269.                                         | 1,433,087.                    |  |  |  |
| ens                            | 16a               | Professional fundraising fees (Part IX, column (A), line 11e)                                      |            | 0.                                               | 0.                            |  |  |  |
| Expenses                       | b                 | Total fundraising expenses (Part IX, column (D), line 25)  187,562                                 | <u>.</u>   | <u> </u>                                         | 0.081.100                     |  |  |  |
| ш                              |                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                       |            | 635,940.                                         | 2,271,180.                    |  |  |  |
|                                | 18                | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                          |            | 1,525,334.                                       | 3,765,517.                    |  |  |  |
| <u>, 0</u>                     | 19                | Revenue less expenses. Subtract line 18 from line 12                                               |            | 1,379,681.                                       | 4,519,547.                    |  |  |  |
| nce:                           |                   |                                                                                                    | Be         | ginning of Current Year                          | End of Year                   |  |  |  |
| Net Assets or<br>Fund Balances | 20                | Total assets (Part X, line 16)                                                                     |            | 3,744,268.                                       | 9,060,528.                    |  |  |  |
| et A<br>nd E                   | 21                | Total liabilities (Part X, line 26)                                                                |            | 152,177.                                         | 1,062,025.                    |  |  |  |
| ź.<br>P                        | 22                | Net assets or fund balances. Subtract line 21 from line 20                                         |            | 3,592,091.                                       | 7,998,503.                    |  |  |  |
|                                |                   | Signature Block                                                                                    |            |                                                  |                               |  |  |  |
| Und                            | er pena           | alties of perjury, I declare that I have examined this return, including accompanying schedules an | nd stateme | ents, and to the best of my                      | v knowledge and belief, it is |  |  |  |

true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here | Signature of officer         Erik Stegman, Chief Executive Officer         Type or print name and title | Date                   |  |  |  |  |  |  |  |  |
|--------------|---------------------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|
|              | Print/Type preparer's name Preparer's signature Date                                                    |                        |  |  |  |  |  |  |  |  |
| Paid         | aid Steven D. Anseth, CPA Steven D. Anseth, CP04/10/23 self-employed P00552219                          |                        |  |  |  |  |  |  |  |  |
| Preparer     | Firm's name Abdo                                                                                        |                        |  |  |  |  |  |  |  |  |
| Use Only     | ly Firm's address 5201 Eden Ave Ste 250                                                                 |                        |  |  |  |  |  |  |  |  |
|              | Edina, MN 55436 Phone no.952-835-9090                                                                   |                        |  |  |  |  |  |  |  |  |
| May the IF   | May the IRS discuss this return with the preparer shown above? See instructions                         |                        |  |  |  |  |  |  |  |  |
| 132001 12-0  | 9-21 LHA For Paperwork Reduction Act Notice, see the separate instructions.                             | Form <b>990</b> (2021) |  |  |  |  |  |  |  |  |

| <ul> <li>If "Yes," describe these changes on Schedule O.</li> <li>4 Describe the organization's program service accomplishments for each of its three largest program service Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to revenue, if any, for each program service reported.</li> <li>4a (Code:</li></ul> |                                                                                                                     | 56-1849598            | Pa         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------|------------|
| Pa                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | <u></u>               |            |
| 1                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | s and                 |            |
|                                                                                                                                                                                                                                                                                                                                                                             | traditions.                                                                                                         |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
| 2                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | I                                                                                                                   | Yes                   | ; LX       |
|                                                                                                                                                                                                                                                                                                                                                                             | If "Yes," describe these new services on Schedule O.                                                                |                       | _          |
| 3                                                                                                                                                                                                                                                                                                                                                                           | Did the organization cease conducting, or make significant changes in how it conducts, any program services?        | Yes                   | ; <u>X</u> |
|                                                                                                                                                                                                                                                                                                                                                                             | If "Yes," describe these changes on Schedule O.                                                                     |                       |            |
| 4                                                                                                                                                                                                                                                                                                                                                                           | Describe the organization's program service accomplishments for each of its three largest program services, as m    | leasured by expense   | es.        |
|                                                                                                                                                                                                                                                                                                                                                                             | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others | , the total expenses, | , and      |
|                                                                                                                                                                                                                                                                                                                                                                             | revenue, if any, for each program service reported.                                                                 |                       |            |
| 4a                                                                                                                                                                                                                                                                                                                                                                          | (Code: ) (Expenses \$ 2,258,202. including grants of \$ ) (Revenue                                                  | <sub>\$</sub> 404,    | , 42       |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | Re-launched our Native Program Officers Working group, he                                                           | osted sever           | cal        |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
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|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | with foundations of improve their tribar funding. Hosted                                                            |                       | iec        |
|                                                                                                                                                                                                                                                                                                                                                                             | new ally network, with participants from all levels of g.                                                           | LVIng corpo           | )1.5       |
|                                                                                                                                                                                                                                                                                                                                                                             | philanthropy, community foundations, donor advised funds                                                            | , philanthr           | cor        |
|                                                                                                                                                                                                                                                                                                                                                                             | serving organizations (PSOs), social impact and venture p                                                           | philanthrop           | <u>, Y</u> |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | ch decoloni           | LZİ        |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
| 4b                                                                                                                                                                                                                                                                                                                                                                          | (Code:) (Expenses \$ 245,264. including grants of \$ 61,250. ) (Revenue :                                           | \$                    |            |
|                                                                                                                                                                                                                                                                                                                                                                             | Native Voices Rising (NVR):                                                                                         |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | The NAP team worked with Common Council Foundation to dev                                                           | velop a sil           | ler        |
|                                                                                                                                                                                                                                                                                                                                                                             | campaign plan to raise \$10 million for the 10th year ann:                                                          | iversary of           | 2          |
|                                                                                                                                                                                                                                                                                                                                                                             | Native Voices Rising. NAP met with dozens of funders. Du                                                            | ring the Po           | owe        |
|                                                                                                                                                                                                                                                                                                                                                                             | in Solidarity gathering, we hosted a private funder received                                                        | otion title           | ed.        |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | \$10M in funding commitments by the end of 2022 We also                                                             | announced t           | -9<br>-ha  |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | the campaign goal:                                                                                                  |                       |            |
| 4                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                       |            |
| 4C                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     | ۶                     |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | about                 |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       | 7e         |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | Indigneous Professionals in Philanthropy Report to furthe                                                           | er dive int           | 0          |
|                                                                                                                                                                                                                                                                                                                                                                             | equity issues related to Native Peoples and Tribal Nation                                                           | ns. Publish           | ıeċ        |
|                                                                                                                                                                                                                                                                                                                                                                             | data sovereignty articles in blogs and in the Chronicle of                                                          | of                    |            |
|                                                                                                                                                                                                                                                                                                                                                                             | Philanthropy. Identified the framework for ongoing resear                                                           | rch that wi           | 11         |
|                                                                                                                                                                                                                                                                                                                                                                             | ensure there is an equitable and accountable process for                                                            |                       |            |
|                                                                                                                                                                                                                                                                                                                                                                             | working with Native American communities.                                                                           |                       |            |
| 4 4                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                                                   |                       |            |
| чu                                                                                                                                                                                                                                                                                                                                                                          | Other program services (Describe on Schedule O.)                                                                    | X                     |            |
|                                                                                                                                                                                                                                                                                                                                                                             | (Expenses \$ including grants of \$ ) (Revenue \$       Total program service expenses ► 2,503,466.                 | )                     |            |
| 4e                                                                                                                                                                                                                                                                                                                                                                          | Total program service expenses 2,503,466.                                                                           | 4                     | 000        |
|                                                                                                                                                                                                                                                                                                                                                                             | See Schedule O for Continuation(s                                                                                   | Form <b>S</b>         | 990        |
| 3200                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     | /                     |            |
| 1 ^                                                                                                                                                                                                                                                                                                                                                                         | )410 759492 45670 2021.05080 Native Americans in P                                                                  | bilant 150            | 70         |
| гU                                                                                                                                                                                                                                                                                                                                                                          | JELV JJJEJZ EJUJU ZUZI•UJUOU NALIVE AMELICANS IN P                                                                  | 1111ant 400           | 10         |

| -    | ~~~ | (0004) |
|------|-----|--------|
| ⊢orm | 990 | (2021) |

Form 990 (2021)Native Americans in PhilanthropyPart IVChecklist of Required Schedules

| 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | v      |          |  |  |  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|----------|--|--|--|
| •      | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | X<br>X |          |  |  |  |
| 2      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2    | - 72   |          |  |  |  |
| 3      | Bit the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I       3         Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II       4         Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III       5         Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I       6         Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part II       7         Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?       9         Did the organization, directly or through a related organization, hold assets in donor-restricted endowments       9                                                                                                                                                                                                                                                                         |      |        |          |  |  |  |
| 4      | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions       2         Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I       3         Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II       4         Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III       5         Did the organization maintain any donor advised funds or any similar funds or accounts? If "Yes," complete Schedule D, Part I       6         Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part II       7         Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?       9         Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V       9         Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part V       9         Did the organization report an amount for investments - |      |        | X        |  |  |  |
| •      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4    |        | x        |  |  |  |
| 5      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |        |          |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5    |        | х        |  |  |  |
| 6      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _    |        |          |  |  |  |
| _      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6    |        | X        |  |  |  |
| 7      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -    |        | x        |  |  |  |
| 8      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · /  |        | - 23     |  |  |  |
| 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    |        | x        |  |  |  |
| 9      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |        |          |  |  |  |
|        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |        |          |  |  |  |
|        | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9    |        | X        |  |  |  |
| 10     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |        | x        |  |  |  |
|        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?       9         If "Yes," complete Schedule D, Part IV       9         Did the organization, directly or through a related organization, hold assets in donor-restricted endowments       10         If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.       10         Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI       11a         Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VI       11b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |        |          |  |  |  |
| 11     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |        |          |  |  |  |
| •      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |        |          |  |  |  |
| a      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11a  | x      |          |  |  |  |
| b      | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        |          |  |  |  |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11b  |        | X        |  |  |  |
| с      | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |        |          |  |  |  |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11c  |        | X        |  |  |  |
| d      | • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |        | 37       |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11d  |        | X        |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11e  |        | <u> </u> |  |  |  |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11f  |        | x        |  |  |  |
| 122    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        | - 23     |  |  |  |
| 12u    | Schedule D, Parts XI and XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12a  | x      |          |  |  |  |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |        |          |  |  |  |
|        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12b  |        | X        |  |  |  |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13   |        | Х        |  |  |  |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14a  |        | X        |  |  |  |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |        |          |  |  |  |
|        | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |        | v        |  |  |  |
| 45     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14b  |        | X        |  |  |  |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If</i> "Yes," <i>complete Schedule F, Parts II and IV</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15   |        | x        |  |  |  |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13   |        | <u> </u> |  |  |  |
|        | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16   |        | x        |  |  |  |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |        |          |  |  |  |
|        | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17   |        | X        |  |  |  |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        | v        |  |  |  |
| 10     | 1c and 8a? <i>If</i> "Yes," <i>complete Schedule G, Part II</i><br>Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If</i> "Yes,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18   |        | X        |  |  |  |
| 19     | complete Schedule G, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19   |        | x        |  |  |  |
| 20a    | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20a  |        | x        |  |  |  |
|        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20b  |        |          |  |  |  |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |        |          |  |  |  |
|        | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21   | Х      |          |  |  |  |
| 132003 | 12-09-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Form | 990    | (2021)   |  |  |  |

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 Form 990 (2021)
 Native Americans in Philanthropy

 Part IV
 Checklist of Required Schedules (continued)

| ו<br>2 <b>3</b> ו | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on<br>Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III<br>Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current | 22  |          | x        |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|----------|
| 2 <b>3</b>        |                                                                                                                                                                                                                                                                                                                             |     |          |          |
| i                 | Did the organization answer Tes to Fart vil, Section A, line 3, 4, 013, about compensation of the organization's current                                                                                                                                                                                                    |     |          |          |
|                   | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete<br>Schedule J                                                                                                                                                                                                | 23  |          | 2        |
|                   | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                     |     |          | $\vdash$ |
| I                 | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete<br>Schedule K. If "No," go to line 25a                                                                                                                                                                   | 24a |          | 2        |
|                   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                           | 24b |          | <u> </u> |
| cl                | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease<br>any tax-exempt bonds?                                                                                                                                                                               | 24c |          |          |
|                   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                     | 24d |          | $\vdash$ |
|                   | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                                                                                |     |          |          |
| ſ                 | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                               | 25a |          | X        |
| 1                 | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                         | 25b |          | X        |
|                   | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current<br>or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                  |     |          |          |
|                   | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                                                                                                          | 26  |          | X        |
|                   | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                                                                                                 |     |          |          |
| (                 | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                                                                                                                 |     |          |          |
|                   | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                                    | 27  |          | X        |
|                   | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                          |     |          |          |
| 1                 | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If<br>"Yes," complete Schedule L, Part IV                                                                                                                                                                     | 28a |          | X        |
| b,                | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                             | 28b |          | X        |
|                   | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If</i><br>"Yes," <i>complete Schedule L, Part IV</i>                                                                                                                                                               | 28c |          | x        |
| 29                | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                    | 29  |          | X        |
| <b>30</b>         | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                    | 30  |          | x        |
|                   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                          | 31  |          | X        |
| 32                | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                        | 32  |          | x        |
|                   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                  |     |          |          |
| :                 | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I<br>Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                      | 33  |          | X        |
|                   | Part V, line 1                                                                                                                                                                                                                                                                                                              | 34  |          | X        |
|                   | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                     | 35a |          | X        |
| b                 | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                           | 35b |          |          |
| 36 \$             | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?<br>If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                 | 36  |          | x        |
| 37 I              | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                               | 37  |          | x        |
| 38                | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?<br>Note: All Form 990 filers are required to complete Schedule O                                                                                                                                             | 38  | x        |          |
| Part              |                                                                                                                                                                                                                                                                                                                             | 1   |          | <u> </u> |
|                   |                                                                                                                                                                                                                                                                                                                             |     | Yes      |          |
|                   | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                                                                                |     | 100      |          |
|                   | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0                                                                                                                                                                                                                                        |     |          |          |
|                   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                                                                                                                          |     | v        |          |
|                   | (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                       | 1c  | X<br>990 | <u> </u> |

 Native Americans in Philanthropy

 Statements Regarding Other IRS Filings and Tax Compliance (continued)

|        |                                                                                                                                                                                                                                                                        |          | Yes | No     |  |  |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|--|--|--|--|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                                            |          |     |        |  |  |  |  |
|        | filed for the calendar year ending with or within the year covered by this return 2a 14                                                                                                                                                                                |          | v   |        |  |  |  |  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                                         | 2b       | Х   |        |  |  |  |  |
| •      | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.                                                                                                                                                              |          |     | х      |  |  |  |  |
|        | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                          | 3a       |     |        |  |  |  |  |
|        | If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation on Schedule O</i>                                                                                                                                                     | 3b       |     |        |  |  |  |  |
| 48     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                             | 4a       |     | x      |  |  |  |  |
| h      | If "Yes," enter the name of the foreign country                                                                                                                                                                                                                        | 40       |     |        |  |  |  |  |
| D.     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                    |          |     |        |  |  |  |  |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                  | 5a       |     | х      |  |  |  |  |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                       | 5b       |     | X      |  |  |  |  |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                      | 5c       |     |        |  |  |  |  |
|        | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                                                                                            |          |     |        |  |  |  |  |
|        | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                            |          |     |        |  |  |  |  |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                                                                                                   |          |     |        |  |  |  |  |
|        | were not tax deductible?                                                                                                                                                                                                                                               |          |     |        |  |  |  |  |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                          |          |     |        |  |  |  |  |
| а      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                        | 7a       |     | X      |  |  |  |  |
| b      | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                        | 7b       |     |        |  |  |  |  |
| С      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                                                                                                                                                      |          |     |        |  |  |  |  |
|        | to file Form 8282?                                                                                                                                                                                                                                                     | 7c       |     | X      |  |  |  |  |
| d      | If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                                                                                                                                                                   | _        |     | v      |  |  |  |  |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                        | 7e       |     | X<br>X |  |  |  |  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                           | 7f       |     |        |  |  |  |  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?<br>If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7g<br>7h |     |        |  |  |  |  |
| h<br>8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                                                                                   | - 11     |     |        |  |  |  |  |
| U      | sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                                                                                   | 8        |     |        |  |  |  |  |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                              |          |     |        |  |  |  |  |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                                                     | 9a       |     |        |  |  |  |  |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                      | 9b       |     |        |  |  |  |  |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                |          |     |        |  |  |  |  |
| а      | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                                                                           |          |     |        |  |  |  |  |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                            |          |     |        |  |  |  |  |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                                               |          |     |        |  |  |  |  |
| а      | Gross income from members or shareholders 11a                                                                                                                                                                                                                          |          |     |        |  |  |  |  |
| b      | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                                                                                                              |          |     |        |  |  |  |  |
|        | amounts due or received from them.)                                                                                                                                                                                                                                    |          |     |        |  |  |  |  |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                             | 12a      |     |        |  |  |  |  |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                  | -        |     |        |  |  |  |  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.<br>Is the organization licensed to issue qualified health plans in more than one state?                                                                                                               | 13a      |     |        |  |  |  |  |
| a      | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                               | 154      |     |        |  |  |  |  |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                                                       |          |     |        |  |  |  |  |
| ~      | organization is licensed to issue qualified health plans <b>13b</b>                                                                                                                                                                                                    |          |     |        |  |  |  |  |
| с      | Enter the amount of reserves on hand 13c                                                                                                                                                                                                                               |          |     |        |  |  |  |  |
|        | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                             | 14a      |     | Х      |  |  |  |  |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                                              | 14b      |     |        |  |  |  |  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                                                                                          |          |     |        |  |  |  |  |
|        | excess parachute payment(s) during the year?                                                                                                                                                                                                                           | 15       |     | X      |  |  |  |  |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                                                                                                                         |          |     |        |  |  |  |  |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                                                                        | 16       |     | X      |  |  |  |  |
|        | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                                                                              |          |     |        |  |  |  |  |
| 17     | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any                                                                                                                                                               |          |     |        |  |  |  |  |
|        | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                                                                                                                                                      | 17       |     |        |  |  |  |  |
|        | If "Yes," complete Form 6069.                                                                                                                                                                                                                                          | Form     | 000 | (2024) |  |  |  |  |
| 132005 | 5 12-09-21 0                                                                                                                                                                                                                                                           |          | 990 | (2021) |  |  |  |  |

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Form 990 (2021) Part V

|  | Form | 990 | (2021) |
|--|------|-----|--------|
|--|------|-----|--------|

#### Native Americans in Philanthropy

Check if Schedule O contains a response or note to any line in this Part VI

X

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Section A. Governing Body and Management Yes No 9 1a Enter the number of voting members of the governing body at the end of the tax year 1a If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule 0. 9 **b** Enter the number of voting members included on line 1a, above, who are independent 1b 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other х officer, director, trustee, or key employee? 2 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision Х of officers, directors, trustees, or key employees to a management company or other person? 3 Х Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 4 Х 5 Did the organization become aware during the year of a significant diversion of the organization's assets? 5 Х 6 Did the organization have members or stockholders? 6 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or Х more members of the governing body? 7a **b** Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or Х persons other than the governing body? 7b 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: х a The governing body? 8a b Each committee with authority to act on behalf of the governing body? Х 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the 9 Х organization's mailing address? If "Yes," provide the names and addresses on Schedule O 9 Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes No Χ 10a **10a** Did the organization have local chapters, branches, or affiliates? b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 10b Х **11a** Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a **b** Describe on Schedule O the process, if any, used by the organization to review this Form 990. х 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12a Х **b** Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe Х on Schedule O how this was done 12c Χ Did the organization have a written whistleblower policy? 13 13 Did the organization have a written document retention and destruction policy? Х 14 14 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? Х a The organization's CEO, Executive Director, or top management official 15a Χ b Other officers or key employees of the organization 15b If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? 16b Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed  $\blacktriangleright$  CA , DC 17 18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. X Another's website X Upon request Own website Other (explain on Schedule O) Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial 19 statements available to the public during the tax year. 20 State the name, address, and telephone number of the person who possesses the organization's books and records Armanino - (925)790-2600 12657 Alcosta Blvd, Suite 500, San Roman, 94583-4600 CA Form 990 (2021) 132006 12-09-21 7 2021.05080 Native Americans in Philant 45670\_1 19410410 759492 45670

| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |
|----------|-----------------------------------------------------------------------------------|
|          | Employees, and Independent Contractors                                            |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

 List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

 List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                                                                                       | (B)                                                                  |                                |                       | (0      | C)           |                                 |        | (D)                                                 | (E)                                        | (F)                                                                      |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|
| Name and title                                                                            | Average<br>hours per<br>week                                         | box                            | not c<br>, unle       | ss pe   | more<br>rson | than<br>is bot<br>pr/trus       | h an   | Reportable<br>compensation<br>from                  | Reportable<br>compensation<br>from related | Estimated<br>amount of<br>other                                          |
|                                                                                           | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | (W-2/1099-MISC/<br>1099-NEC)               | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) Erik Stegman                                                                          | 40.00                                                                |                                |                       |         |              |                                 |        | 171 667                                             | 0                                          | 1 1 0 0                                                                  |
| Chief Executive Officer                                                                   | 40.00                                                                |                                |                       | X       |              |                                 |        | 171,667.                                            | 0.                                         | 1,120.                                                                   |
| <ul><li>(2) Dawn Knickerbocker</li><li>VP of Communications &amp; External Affa</li></ul> | 40.00                                                                |                                |                       | x       |              |                                 |        | 100,000.                                            | 0.                                         | 1,000.                                                                   |
| (3) Greg Masten                                                                           | 40.00                                                                |                                |                       |         |              |                                 |        | 100,000.                                            | 0.                                         | 1,000.                                                                   |
| VP of Tribal Nations Engagement & Sp                                                      |                                                                      |                                |                       | x       |              |                                 |        | 84,167.                                             | 0.                                         | 700.                                                                     |
| (4) Brittany Schulman                                                                     | 40.00                                                                |                                |                       |         |              |                                 |        | 01/20/0                                             |                                            | ,                                                                        |
| VP of Indigenous Leadership & Educat                                                      |                                                                      |                                |                       | x       |              |                                 |        | 75,000.                                             | 0.                                         | 750.                                                                     |
| (5) Vicky Stott                                                                           | 1.00                                                                 |                                |                       |         |              |                                 |        | ,                                                   |                                            |                                                                          |
| Chair                                                                                     |                                                                      | х                              |                       | x       |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (6) Matt Morton                                                                           | 1.00                                                                 |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
| Vice Chair                                                                                |                                                                      | Х                              |                       | X       |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (7) Carly Bad Heart Bull                                                                  | 1.00                                                                 |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
| Secretary                                                                                 |                                                                      | Х                              |                       |         |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (8) Eileen Briggs                                                                         | 1.00                                                                 |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
| Director                                                                                  |                                                                      | Х                              |                       | Х       |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (9) Emily Edenshaw                                                                        | 1.00                                                                 |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
| Director                                                                                  |                                                                      | Х                              |                       | Х       |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (10) Tony A. (Naschio) Johnson                                                            | 1.00                                                                 |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
| Director                                                                                  | 1                                                                    | Х                              |                       |         |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (11) Michael Painter                                                                      | 1.00                                                                 |                                |                       |         |              |                                 |        |                                                     |                                            | •                                                                        |
| Director                                                                                  | 1 0 0                                                                | X                              |                       |         |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (12) Theresa Sheldon                                                                      | 1.00                                                                 | v                              |                       |         |              |                                 |        | 0                                                   | 0                                          | 0                                                                        |
| Director                                                                                  | 1 00                                                                 | X                              |                       |         |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| (13) Tashina Banks Rama<br>Director                                                       | 1.00                                                                 | x                              |                       |         |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| Director<br>(14) Jeanette Ziegler                                                         | 40.00                                                                | ^                              |                       |         |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
| Chief Operating Officer                                                                   | 40.00                                                                |                                |                       | x       |              |                                 |        | 0.                                                  | 0.                                         | 0.                                                                       |
|                                                                                           |                                                                      |                                |                       | -23     |              |                                 |        |                                                     |                                            |                                                                          |
|                                                                                           |                                                                      |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
|                                                                                           |                                                                      |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
|                                                                                           |                                                                      |                                |                       |         |              |                                 |        |                                                     |                                            |                                                                          |
|                                                                                           |                                                                      |                                |                       |         |              |                                 |        |                                                     |                                            | Form 000 (2021)                                                          |

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Form 990 (2021)

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|          | 990 (2021) Native An                                                                                             |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     | 56-1                                       | 849         | 598                              | Pa                                                | age <b>8</b>   |
|----------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|---------------------------------|---------------------|-----------------------------------------------------|--------------------------------------------|-------------|----------------------------------|---------------------------------------------------|----------------|
| Par      | t VII Section A. Officers, Directors, Trus                                                                       |                                                                      | ploy                                                                                                                                                                                        | ees,                  |         |              | ghe                             | st C                |                                                     |                                            | — – – – – – |                                  | ( <b>-</b> )                                      |                |
|          | <b>(A)</b><br>Name and title                                                                                     | (B)<br>Average<br>hours per<br>week                                  | Average<br>hours per<br>week         Position<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee)         Reportable<br>compensation<br>from |                       |         |              |                                 |                     | compensation am                                     |                                            |             | (F)<br>timate<br>ount o<br>other | of                                                |                |
|          |                                                                                                                  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                                                                                                                                                              | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former              | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organization<br>(W-2/1099-MIS<br>1099-NEC) | SC/         | fro<br>orga<br>anc               | oensa<br>om the<br>anizati<br>I relate<br>nizatio | e<br>Ion<br>ed |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  |                                                   |                |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  |                                                   |                |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  |                                                   |                |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  |                                                   |                |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  |                                                   |                |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  |                                                   |                |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     | 430,834.                                            |                                            | 0.          |                                  | 3,5                                               | 70             |
|          | Subtotal Total from continuation sheets to Part VI                                                               | I, Section A                                                         |                                                                                                                                                                                             |                       |         |              | <br>                            |                     | 0.                                                  |                                            | 0.          |                                  |                                                   | 0.             |
| d<br>2   | Total (add lines 1b and 1c)<br>Total number of individuals (including but n                                      |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 | <b>&gt;</b><br>10 r | 430,834.<br>eceived more than \$100                 | ),000 of reportab                          | 0.<br>le    |                                  | 3,5                                               | /0.            |
|          | compensation from the organization                                                                               |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  | Yes                                               | 1<br>No        |
| 3        | Did the organization list any <b>former</b> officer, line 1a? <i>If</i> "Yes," <i>complete Schedule J for si</i> | ,                                                                    | ,                                                                                                                                                                                           | ,                     | •       |              | ,                               |                     | phest compensated emp                               | ,                                          |             | 3                                | 163                                               | x              |
| 4        | For any individual listed on line 1a, is the su and related organizations greater than \$150                     |                                                                      | le co                                                                                                                                                                                       | mpe                   | ensa    | ation        | n anc                           | d ot                | her compensation from                               |                                            |             | 4                                |                                                   | х              |
| 5        | Did any person listed on line 1a receive or a rendered to the organization? <i>If "Yes," com</i>                 | -                                                                    |                                                                                                                                                                                             |                       |         | -            |                                 |                     | -                                                   | idual for services                         |             | 5                                |                                                   | X              |
| Sec<br>1 | tion B. Independent Contractors<br>Complete this table for your five highest con                                 | mpensated inc                                                        | depe                                                                                                                                                                                        | ende                  | ent c   | ontr         | acto                            | ors t               | that received more than                             | \$100,000 of con                           | npens       | ation fi                         | rom                                               |                |
|          | the organization. Report compensation for                                                                        | the calendar y                                                       | ear e                                                                                                                                                                                       | endi                  | ng w    | /ith o       | or w                            | ithii               |                                                     | year.                                      |             |                                  |                                                   |                |
| Wo       | (A)<br>Name and business<br>Are Rally                                                                            | address                                                              |                                                                                                                                                                                             |                       |         |              |                                 |                     | (B)<br>Description of s<br>Communicatio             |                                            | C           | (C<br>omper                      |                                                   | <u>ו</u>       |
| 567      | 70 Wilshire Blvd, Los A<br>Manino LLP, 12657 Alcos                                                               |                                                                      |                                                                                                                                                                                             |                       |         |              | 36                              |                     | Consulting<br>Accounting a                          |                                            |             | 358                              | 8,5                                               | 69.            |
| #50      | 00, San Ramon, CA 94583                                                                                          |                                                                      | .,                                                                                                                                                                                          | 50                    |         | .e           |                                 |                     | Strategic Fi                                        | nance                                      |             | 21!                              | 5,2                                               | 84.            |
|          | Blanc Strategies, LLC<br>53 Evanston Avenue N, S                                                                 | Seattle,                                                             | , V                                                                                                                                                                                         | IA                    | 98      | 310          | )3                              |                     | Strategy and<br>Organization                        |                                            |             | 150                              | 0,0                                               | 43.            |
|          |                                                                                                                  |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             |                                  |                                                   |                |
| 2        | Total number of independent contractors (ii \$100,000 of compensation from the organiz                           | •                                                                    | ot lir                                                                                                                                                                                      | nite                  | d to    |              | se lis<br>3                     | stec                | d above) who received n                             | nore than                                  |             |                                  |                                                   |                |
|          | · · · · · · · · · · · · · · · · · · ·                                                                            |                                                                      |                                                                                                                                                                                             |                       |         |              |                                 |                     |                                                     |                                            |             | Form 🤇                           | <b>990</b> (2                                     | 2021)          |

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|                                                                                   |             |                  |                                                                                                                                                                                                                                                                                              |                                                 |                                                                                                                   | ic         | ans in P                                                       | hilanthrop                         | У                                            | 56-1849                                     | 598 Page <b>9</b>      |
|-----------------------------------------------------------------------------------|-------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|------------------------------------|----------------------------------------------|---------------------------------------------|------------------------|
| Pa                                                                                | rt '        | VII              | Statement of Re                                                                                                                                                                                                                                                                              | even                                            | ue                                                                                                                |            |                                                                |                                    |                                              |                                             |                        |
|                                                                                   |             |                  | Check if Schedule O                                                                                                                                                                                                                                                                          | conta                                           | ains a respo                                                                                                      | nse        | or note to any lir                                             |                                    | (D)                                          | (0)                                         |                        |
|                                                                                   |             |                  |                                                                                                                                                                                                                                                                                              |                                                 |                                                                                                                   |            |                                                                | <b>(A)</b><br>Total revenue        | (B)<br>Related or exempt<br>function revenue | <b>(C)</b><br>Unrelated<br>business revenue |                        |
| Program Service Contributions, Gifts, Grants<br>Revenue and Other Similar Amounts |             | b<br>d<br>e<br>f | Federated campaigns<br>Membership dues<br>Fundraising events<br>Related organizations<br>Government grants (contr<br>All other contributions, gifts,<br>similar amounts not included<br>Noncash contributions included in<br><b>Total.</b> Add lines 1a-1f<br>Common Counse<br>Registrations | ributi<br>grant<br>I abov<br>I lines<br>21<br>3 | 1b           1c           1d           oons)         1e           s, and         1f           1a-1f         1g \$ |            | 317,838.<br>531,919.<br>■<br>Business Code<br>900099<br>900099 | 7,849,757.<br>279,861.<br>124,568. | 279,861.<br>124,568.                         |                                             | sections 512 - 514     |
| Program<br>Reve                                                                   |             | d<br>e<br>f<br>q | All other program service<br>Total. Add lines 2a-2f                                                                                                                                                                                                                                          | reve                                            | nue                                                                                                               |            |                                                                | 404,429.                           |                                              |                                             |                        |
|                                                                                   | 3<br>4<br>5 | <u> </u>         | Investment income (inclue<br>other similar amounts)<br>Income from investment of<br>Royalties                                                                                                                                                                                                | ding of tax                                     | dividends, ir<br>-exempt bo                                                                                       | ntere      | est, and<br>proceeds                                           | 30,878.                            |                                              |                                             | 30,878.                |
|                                                                                   | 6           | с                |                                                                                                                                                                                                                                                                                              | 6a<br>6b<br>6c                                  | (i) Real                                                                                                          |            | (ii) Personal                                                  |                                    |                                              |                                             |                        |
| evenue                                                                            | 7           | 'a<br>b          | Gross amount from sales of<br>assets other than inventory<br>Less: cost or other basis<br>and sales expenses<br>Gain or (loss)                                                                                                                                                               | 7a<br>7b<br>7c                                  | (i) Securiti                                                                                                      |            | (ii) Other                                                     |                                    |                                              |                                             |                        |
| Rev                                                                               |             |                  | Net gain or (loss)                                                                                                                                                                                                                                                                           |                                                 |                                                                                                                   |            |                                                                |                                    |                                              |                                             |                        |
| Other R                                                                           | 8           |                  | Gross income from fundraisi<br>including \$<br>contributions reported on<br>Part IV, line 18                                                                                                                                                                                                 | ng ev<br>line                                   | ents (not<br>of<br>1c). See                                                                                       | 8a         |                                                                |                                    |                                              |                                             |                        |
|                                                                                   |             |                  | Less: direct expenses                                                                                                                                                                                                                                                                        |                                                 |                                                                                                                   | 8b         |                                                                |                                    |                                              |                                             |                        |
|                                                                                   |             |                  | Net income or (loss) from                                                                                                                                                                                                                                                                    |                                                 |                                                                                                                   |            | 🕨                                                              |                                    |                                              |                                             |                        |
|                                                                                   | 9           |                  | Gross income from gamin<br>Part IV, line 19<br>Less: direct expenses                                                                                                                                                                                                                         |                                                 |                                                                                                                   | 9a<br>9b   |                                                                |                                    |                                              |                                             |                        |
|                                                                                   |             | с                | Net income or (loss) from                                                                                                                                                                                                                                                                    | gam                                             | ing activities                                                                                                    | <u> </u>   | ►                                                              |                                    |                                              |                                             |                        |
|                                                                                   | 10          |                  | Gross sales of inventory,<br>and allowances<br>Less: cost of goods sold                                                                                                                                                                                                                      |                                                 |                                                                                                                   | 10a<br>10b |                                                                |                                    |                                              |                                             |                        |
|                                                                                   |             | с                | Net income or (loss) from                                                                                                                                                                                                                                                                    | sales                                           | s of inventor                                                                                                     | у          |                                                                |                                    |                                              |                                             |                        |
| Miscellaneous<br>Revenue                                                          | 11          | la<br>b<br>c     |                                                                                                                                                                                                                                                                                              |                                                 |                                                                                                                   |            | Business Code                                                  |                                    |                                              |                                             |                        |
| Ϊ                                                                                 |             |                  | All other revenue                                                                                                                                                                                                                                                                            |                                                 |                                                                                                                   |            |                                                                |                                    |                                              |                                             |                        |
|                                                                                   | 12          |                  | Total. Add lines 11a-11d<br>Total revenue. See instruction                                                                                                                                                                                                                                   |                                                 |                                                                                                                   |            |                                                                | 8,285,064.                         | 404,429.                                     | 0.                                          | 30,878.                |
| 1320                                                                              |             |                  |                                                                                                                                                                                                                                                                                              |                                                 |                                                                                                                   |            |                                                                |                                    | ,,                                           |                                             | Form <b>990</b> (2021) |

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10

Part IX Statement of Functional Expenses

Native Americans in Philanthropy

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Do     | not include amounts reported on lines 6b,                                                                                                                                                                    | (A)                 | this Part IX                | (C)                             | (D)                     |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|---------------------------------|-------------------------|
|        | 8b, 9b, and 10b of Part VIII.                                                                                                                                                                                | Total expenses      | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses |
| 1      | Grants and other assistance to domestic organizations                                                                                                                                                        | C1 0F0              | C1 0F0                      |                                 |                         |
|        | and domestic governments. See Part IV, line 21                                                                                                                                                               | 61,250.             | 61,250.                     |                                 |                         |
| 2      | Grants and other assistance to domestic                                                                                                                                                                      |                     |                             |                                 |                         |
|        | individuals. See Part IV, line 22                                                                                                                                                                            |                     |                             |                                 |                         |
| 3      | Grants and other assistance to foreign                                                                                                                                                                       |                     |                             |                                 |                         |
|        | organizations, foreign governments, and foreign                                                                                                                                                              |                     |                             |                                 |                         |
|        | individuals. See Part IV, lines 15 and 16                                                                                                                                                                    |                     |                             |                                 |                         |
| 4      | Benefits paid to or for members                                                                                                                                                                              |                     |                             |                                 |                         |
| 5      | Compensation of current officers, directors,                                                                                                                                                                 | 165 000             | 100 110                     | 21 004                          | 10 004                  |
| _      | trustees, and key employees                                                                                                                                                                                  | 165,000.            | 120,112.                    | 31,894.                         | 12,994                  |
| 6      | Compensation not included above to disqualified                                                                                                                                                              |                     |                             |                                 |                         |
|        | persons (as defined under section 4958(f)(1)) and                                                                                                                                                            |                     |                             |                                 |                         |
| _      | persons described in section 4958(c)(3)(B)                                                                                                                                                                   | 1 004 020           | 707 056                     | 204 761                         | 00 110                  |
| 7      | Other salaries and wages                                                                                                                                                                                     | 1,004,830.          | 707,956.                    | 204,761.                        | 92,113                  |
| 8      | Pension plan accruals and contributions (include                                                                                                                                                             | 17 602              | 12 000                      | 3,981.                          | 1 600                   |
| _      | section 401(k) and 403(b) employer contributions)                                                                                                                                                            | 17,693.<br>140,089. | 12,090.<br>70,793.          | 61,049.                         | 1,622<br>8,247          |
| 9      | Other employee benefits                                                                                                                                                                                      | 105,475.            | 79,799.                     | 16,007.                         | 9,669                   |
| 10     | Payroll taxes                                                                                                                                                                                                | 105,475.            | 19,199.                     | 10,007.                         | 9,009                   |
| 11     | Fees for services (nonemployees):                                                                                                                                                                            |                     |                             |                                 |                         |
|        | Management                                                                                                                                                                                                   | 165.                | 141.                        | 15.                             | 0                       |
| b      | F                                                                                                                                                                                                            |                     |                             |                                 | 9<br>8,803              |
| С      | • • • • • • • • • • • • • • • • • • •                                                                                                                                                                        | 227,974.            | 148,181.                    | 70,990.                         | 0,003                   |
|        | Lobbying                                                                                                                                                                                                     |                     |                             |                                 |                         |
|        | Professional fundraising services. See Part IV, line 17                                                                                                                                                      |                     |                             |                                 |                         |
| f      | Investment management fees                                                                                                                                                                                   |                     |                             |                                 |                         |
| g      |                                                                                                                                                                                                              | 1 052 562           | E00 226                     | 420 712                         | 22 E12                  |
|        | column (A), amount, list line 11g expenses on Sch 0.)                                                                                                                                                        | 1,052,562.          | 588,336.                    | 430,713.                        | 33,513                  |
| 12     | Advertising and promotion                                                                                                                                                                                    | 26,692.             | 21 665                      | 4,491.                          | 536                     |
| 13     | Office expenses                                                                                                                                                                                              | 366,861.            | 21,665.<br>325,502.         | 37,078.                         | 4,281                   |
| 14     | Information technology                                                                                                                                                                                       | 300,001.            | 545,504.                    | 57,070.                         | 4,201                   |
| 15     | Royalties                                                                                                                                                                                                    | 48,438.             | 25 614                      | 21,161.                         | 1,663                   |
| 16     | Occupancy                                                                                                                                                                                                    |                     | 25,614.                     | 160,770.                        |                         |
| 17     | Travel                                                                                                                                                                                                       | 358,058.            | 187,007.                    | 100,770.                        | 10,281                  |
| 18     | Payments of travel or entertainment expenses                                                                                                                                                                 |                     |                             |                                 |                         |
|        | for any federal, state, or local public officials                                                                                                                                                            | 141 657             | 117,326.                    | 21 052                          | 2 270                   |
| 19     | Conferences, conventions, and meetings                                                                                                                                                                       | 141,657.            | 117,320.                    | 21,952.                         | 2,379                   |
| 20     |                                                                                                                                                                                                              |                     |                             |                                 |                         |
| 21     | Payments to affiliates                                                                                                                                                                                       | 9,690.              | 5,073.                      | 4,312.                          | 305                     |
| 22     | Depreciation, depletion, and amortization                                                                                                                                                                    | 10,350.             | 7,803.                      | 2,302.                          | 245                     |
| 23     |                                                                                                                                                                                                              | 10,350.             | 7,003.                      | 4,304.                          | 240                     |
| 24     | Other expenses. Itemize expenses not covered<br>above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A),<br>amount, list line 24e expenses on Schedule 0.) |                     |                             |                                 |                         |
| а      | Duran and Gubanning and                                                                                                                                                                                      | 14,445.             | 11,854.                     | 1,801.                          | 790                     |
| h      | Miscellaneous                                                                                                                                                                                                | 9,062.              | 8,320.                      | 698.                            | 44                      |
| c      | Postage                                                                                                                                                                                                      | 5,226.              | 4,644.                      | 514.                            | 68                      |
| d      |                                                                                                                                                                                                              | -,                  | _, • •                      |                                 |                         |
| e<br>e | All other expenses                                                                                                                                                                                           |                     |                             |                                 |                         |
| 25     | Total functional expenses. Add lines 1 through 24e                                                                                                                                                           | 3,765,517.          | 2,503,466.                  | 1,074,489.                      | 187,562                 |
| 26     | Joint costs. Complete this line only if the organization                                                                                                                                                     | , ,                 | , ,                         | , , , /                         | . ,                     |
| _0     | reported in column (B) joint costs from a combined                                                                                                                                                           |                     |                             |                                 |                         |
|        | educational campaign and fundraising solicitation.                                                                                                                                                           |                     |                             |                                 |                         |
|        |                                                                                                                                                                                                              |                     |                             |                                 |                         |

132010 12-09-21

 $19410410 \ 759492 \ 45670$ 

.11

19410410 759492 45670

32

33

3,592,091.

3,744,268.

32

33

7,998,503.

9,060,528.

Form 990 (2021)

### Native Americans in Philanthropy Part X Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

Total net assets or fund balances

Total liabilities and net assets/fund balances ...

Beginning of year End of year 1,696,939. 6,549,175. Cash - non-interest-bearing 1 1 2 Savings and temporary cash investments 2 1,107,000. 1,633,642. Pledges and grants receivable, net 3 3 4 4 Accounts receivable, net 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% 5 controlled entity or family member of any of these persons 6 Loans and other receivables from other disgualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) 6 7 Notes and loans receivable, net 7 8 Inventories for sale or use 8 11,033. 21,026. Prepaid expenses and deferred charges 9 9 **10a** Land, buildings, and equipment: cost or other 158,656. basis. Complete Part VI of Schedule D \_\_\_\_\_ 10a 133,638. 15,061. 25,018. b Less: accumulated depreciation \_\_\_\_\_ 10b 10c 914,235. 831,667. Investments - publicly traded securities 11 11 Investments - other securities. See Part IV, line 11 12 12 13 Investments - program-related. See Part IV, line 11 13 14 Intangible assets 14 Other assets. See Part IV, line 11 15 15 3,744,268. 9,060,528. 16 16 Total assets. Add lines 1 through 15 (must equal line 33) 70,227. 907,312. 17 Accounts payable and accrued expenses 17 18 Grants payable 18 81,950. 19 154,713. 19 Deferred revenue Tax-exempt bond liabilities 20 20 21 Escrow or custodial account liability. Complete Part IV of Schedule D 21 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% 22 controlled entity or family member of any of these persons 23 Secured mortgages and notes payable to unrelated third parties 23 24 Unsecured notes and loans payable to unrelated third parties 24 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X 25 of Schedule D 152,177. 1,062,025. 26 26 Total liabilities. Add lines 17 through 25 Organizations that follow FASB ASC 958, check here 🕨 and complete lines 27, 28, 32, and 33. 1,289,866. 3,365,651. Net assets without donor restrictions 27 27 2,302,225. 4,632,852. Net assets with donor restrictions 28 28 Organizations that do not follow FASB ASC 958, check here 🕨 🗌 and complete lines 29 through 33. 29 29 Capital stock or trust principal, or current funds Paid-in or capital surplus, or land, building, or equipment fund 30 30 31 Retained earnings, endowment, accumulated income, or other funds 31

(B)

(A)

Assets

-iabilities

Net Assets or Fund Balances

| Form | Native Americans in Philanthropy                                                                                   | 56-18      | 49598      | Page <b>12</b> |
|------|--------------------------------------------------------------------------------------------------------------------|------------|------------|----------------|
| Pa   | rt XI Reconciliation of Net Assets                                                                                 |            |            |                |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                        |            |            |                |
|      |                                                                                                                    |            |            |                |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                          | 1          |            | 5,064.         |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                           | 2          |            | 5,517.         |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                 | 3          |            | 9,547.         |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4          | 3,592      | 2,091.         |
| 5    | Net unrealized gains (losses) on investments                                                                       | 5          | -113       | 3,135.         |
| 6    | Donated services and use of facilities                                                                             | 6          |            |                |
| 7    | Investment expenses                                                                                                | 7          |            |                |
| 8    | Prior period adjustments                                                                                           | 8          |            |                |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)                                               | 9          |            | 0.             |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |            |            |                |
|      | column (B))                                                                                                        | 10         | 7,998      | 3,503.         |
| Pa   | rt XII Financial Statements and Reporting                                                                          |            |            |                |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                       |            |            |                |
|      |                                                                                                                    |            |            | Yes No         |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other                                               |            |            |                |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule     |            |            |                |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |            | 2a         | X              |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | d on a     |            |                |
|      | separate basis, consolidated basis, or both:                                                                       |            |            |                |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                             |            |            |                |
| b    | Were the organization's financial statements audited by an independent accountant?                                 |            | <b>2</b> b | X              |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat    | e basis,   |            |                |
|      | consolidated basis, or both:                                                                                       |            |            |                |
|      | X Separate basis Consolidated basis Both consolidated and separate basis                                           |            |            |                |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | e audit,   |            |                |
|      | review, or compilation of its financial statements and selection of an independent accountant?                     |            | <b>2c</b>  | X              |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Scl  |            |            |                |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Audit |            |                |
|      | Act and OMB Circular A-133?                                                                                        |            | 3a         | X              |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  |            |            |                |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           |            |            |                |
|      |                                                                                                                    |            | _ (        |                |

Form **990** (2021)

132012 12-09-21

Department of the Treasury

(Form 990)

Total

# Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

| OMB No. 1545-0047            |
|------------------------------|
| 2021                         |
| Open to Public<br>Inspection |

| Internal Revenue Service   |           |                     |                 | Go to www.irs.go                | v/Form990 for instructi                                       | ons and t              | he latest i              | nformation.     |                     | Inspection                 |
|----------------------------|-----------|---------------------|-----------------|---------------------------------|---------------------------------------------------------------|------------------------|--------------------------|-----------------|---------------------|----------------------------|
| Name of the organization   |           |                     |                 | 7                               | na in Dhilen                                                  | + <b>h</b>             |                          |                 |                     | identification number      |
| Part I   Reason for Public |           |                     |                 | ve America                      | Ans in Philan<br>(All organizations must c                    |                        | $\underline{\mathbf{y}}$ | an instructio   |                     | 6-1849598                  |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 | 115.                |                            |
| 11e                        | Grgan     |                     |                 |                                 | (For lines 1 through 12, o<br>on of churches described        |                        |                          |                 |                     |                            |
|                            | $\square$ |                     |                 |                                 |                                                               |                        | )(a)011 nd               | I)(A)(I).       |                     |                            |
| 2<br>3                     | H         |                     |                 |                                 | (Attach Schedule E (Forn<br>ganization described in <b>se</b> |                        | V6V4VAV;                 | ::)             |                     |                            |
| 4                          | H         | •                   | •               |                                 | onjunction with a hospita                                     |                        |                          |                 | Viii) Entor         | the beenital's name        |
| 4                          |           | city, and stat      | -               |                                 | njunction with a nospita                                      | i describer            | a in Sectio              |                 |                     | the hospital's hame,       |
| 5                          |           | -                   |                 | or the benefit of a co          | ollege or university owned                                    | d or opera             | ted by a d               | overnmental     | unit descrit        | ned in                     |
| Ŭ                          |           |                     |                 | Complete Part II.)              |                                                               |                        | lice by a g              | overninentai    |                     |                            |
| 6                          |           |                     |                 | . ,                             | mental unit described in                                      | section 1              | 70(h)(1)(A)              | (v)             |                     |                            |
| 7                          | X         |                     |                 |                                 | antial part of its support 1                                  |                        |                          |                 | the general         | public described in        |
| •                          |           | 0                   |                 | Complete Part II.)              |                                                               | ionia gov              | ommonita                 |                 | uno gonorai         |                            |
| 8                          |           |                     |                 |                                 | (1)(A)(vi). (Complete Par                                     | t II )                 |                          |                 |                     |                            |
| 9                          | $\square$ |                     |                 |                                 | d in section 170(b)(1)(A)(                                    |                        | ed in coniu              | unction with a  | land-grant          | college                    |
|                            |           | •                   |                 | •                               | culture (see instructions).                                   |                        |                          |                 | °.                  | •                          |
|                            |           | university:         |                 | 5 5 5                           | ,                                                             |                        | , .                      | ,,              |                     |                            |
| 10                         |           | An organizati       | ion that norma  | ally receives (1) more          | e than 33 1/3% of its sup                                     | port from              | contributio              | ons, members    | ship fees, a        | nd gross receipts from     |
|                            |           |                     |                 |                                 | ct to certain exceptions;                                     |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 | e (less section 511 tax) fr                                   |                        |                          |                 |                     | -                          |
|                            |           |                     |                 | mplete Part III.)               |                                                               |                        |                          | -               | -                   |                            |
| 11                         |           | An organizati       | ion organized a | and operated exclus             | sively to test for public sa                                  | afety. See             | section 50               | )9(a)(4).       |                     |                            |
| 12                         |           | An organizati       | ion organized a | and operated exclus             | sively for the benefit of, to                                 | perform                | the functio              | ons of, or to c | arry out the        | e purposes of one or       |
|                            |           | more publicly       | / supported or  | rganizations describ            | ed in <b>section 509(a)(1)</b> o                              | r section              | 509(a)(2).               | See section     | <b>509(a)(3).</b> ( | Check the box on           |
|                            | _         | _lines 12a thro     | ough 12d that   | describes the type              | of supporting organizatio                                     | n and con              | nplete lines             | s 12e, 12f, ar  | id 12g.             |                            |
| а                          |           | <b>Type I.</b> A s  | upporting orga  | anization operated,             | supervised, or controlled                                     | by its sup             | ported or                | ganization(s),  | typically by        | giving                     |
|                            |           | the suppor          | ted organizatio | on(s) the power to re           | egularly appoint or elect a                                   | a majority             | of the dire              | ctors or trust  | ees of the s        | supporting                 |
|                            | _         | organizatio         | n. You must o   | complete Part IV, S             | ections A and B.                                              |                        |                          |                 |                     |                            |
| b                          |           | <b>Type II.</b> A s | supporting org  | ganization supervise            | d or controlled in connec                                     | tion with i            | ts support               | ed organizati   | on(s), by ha        | ving                       |
|                            |           | control or r        | nanagement o    | of the supporting org           | panization vested in the s                                    | ame perso              | ons that co              | ontrol or man   | age the sup         | ported                     |
|                            | _         |                     |                 | st complete Part IV,            |                                                               |                        |                          |                 |                     |                            |
| C                          |           |                     | -               | •                               | ng organization operated                                      |                        |                          |                 | ally integrate      | ed with,                   |
|                            | _         |                     |                 |                                 | s). You must complete I                                       |                        |                          |                 |                     |                            |
| C                          |           |                     | -               |                                 | porting organization oper                                     |                        |                          |                 | -                   |                            |
|                            |           |                     | •               |                                 | zation generally must sa                                      | -                      |                          | -               | id an attent        | iveness                    |
|                            | _         |                     | -               |                                 | mplete Part IV, Sections                                      |                        |                          |                 |                     |                            |
| e                          |           |                     | •               |                                 | written determination fro                                     |                        |                          | а Туре I, Туре  | e II, Type III      |                            |
|                            | - ·       |                     |                 |                                 | onally integrated support                                     | ing organi             | zation.                  |                 |                     |                            |
| T                          |           | er the number       |                 | •                               | ! : ! ! ! ! !- !- !- !-                                       |                        |                          |                 |                     |                            |
| <u></u>                    |           | (i) Name of supp    |                 | n about the support<br>(ii) EIN | (iiii) Type of organization                                   | (iv) Is the orga       | anization listed         | (v) Amount o    | f monetary          | (vi) Amount of other       |
|                            |           | organization        |                 | (,                              | (described on lines 1-10                                      | in your governi<br>Yes | ing document?<br>No      | support (see i  | ,                   | support (see instructions) |
|                            |           | -                   |                 |                                 | above (see instructions))                                     | 103                    |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 | 1                               |                                                               |                        |                          |                 |                     |                            |
|                            |           |                     |                 |                                 |                                                               |                        |                          |                 |                     |                            |

| Schedule | A (Form 990) 202 |
|----------|------------------|
| Part II  | Support Sc       |

Native Americans in Philanthropy

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Calendar year (or fiscal year beginning in)       (a) 2017       (b) 2018       (c) 2019       (d) 2020       (e) 2021       (f) T         1       Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")       1271239.       1742608.       2051047.       2879487.       7849757.1579.4         2       Tax revenues levied for the organization's benefit and either paid to or expended on its behalf       1271239.       1742608.       2051047.       2879487.       7849757.1579.4         3       The value of services or facilities       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 | <u>138.</u>  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| membership fees received. (Do not include any "unusual grants.")       1271239.       1742608.       2051047.       2879487.       7849757.1579.         2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>138.</u>  |
| include any "unusual grants.")<br>2 Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>1138.</u> |
| 2 Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>4138.</u> |
| ization's benefit and either paid to<br>or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| 3 The value of services or facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| furnished by a governmental unit to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| the organization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| 4 Total. Add lines 1 through 3 1271239. 1742608. 2051047. 2879487. 7849757. 1579                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1138.        |
| 5 The portion of total contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| by each person (other than a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| governmental unit or publicly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
| supported organization) included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| on line 1 that exceeds 2% of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| amount shown on line 11,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2721.        |
| 6 Public support. Subtract line 5 from line 4. 1142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L417.        |
| Section B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
| Calendar year (or fiscal year beginning in)         (a) 2017         (b) 2018         (c) 2019         (d) 2020         (e) 2021         (f) 1           7 Amounts from line 4         1271239         1742608         2051047         2879487         7849757         1579                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | otal         |
| 7 Amounts from line 4 1271239. 1742608. 2051047. 2879487. 7849757.1579                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1138.        |
| 8 Gross income from interest,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
| dividends, payments received on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| securities loans, rents, royalties,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| and income from similar sources 680. 1,437. 23,459. 24,275. 30,878. 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,729.        |
| 9 Net income from unrelated business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| activities, whether or not the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
| business is regularly carried on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| 10 Other income. Do not include gain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| or loss from the sale of capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| assets (Explain in Part VI.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 11 Total support. Add lines 7 through 10     1587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1867.        |
| 12 Gross receipts from related activities, etc. (see instructions)   12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
| 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
| organization, check this box and <b>stop here</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| 14       Public support percentage for 2021 (line 6, column (f), divided by line 11, column (f))       14       71.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u> </u>     |
| 15   Public support percentage from 2020 Schedule A, Part II, line 14   15   69.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 35 %         |
| 16a 33 1/3% support test - 2021. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ⊾ [V]        |
| stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ► X          |
| b 33 1/3% support test - 2020. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
| and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| 17a 10% -facts-and-circumstances test - 2021. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| and if the organization meets the facts and circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
| <b>b 10%</b> -facts-and-circumstances test - 2020. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
| more, and if the organization meets the facts and circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |

Schedule A (Form 990) 202

132022 01-04-22

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec      | ction A. Public Support                                                                                                                                                                |                      |                     |                        |                   |                      |                               |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|------------------------|-------------------|----------------------|-------------------------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2017             | (b) 2018            | (c) 2019               | (d) 2020          | (e) 202 <sup>-</sup> | I (f) Total                   |
| 1        | Gifts, grants, contributions, and                                                                                                                                                      |                      |                     |                        |                   |                      |                               |
|          | membership fees received. (Do not                                                                                                                                                      |                      |                     |                        |                   |                      |                               |
|          | include any "unusual grants.")                                                                                                                                                         |                      |                     |                        |                   |                      |                               |
| 2        | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                      |                     |                        |                   |                      |                               |
| 3        | Gross receipts from activities that are not an unrelated trade or bus-                                                                                                                 |                      |                     |                        |                   |                      |                               |
|          | iness under section 513                                                                                                                                                                |                      |                     |                        |                   |                      |                               |
| 4        | Tax revenues levied for the organ-                                                                                                                                                     |                      |                     |                        |                   |                      |                               |
| •        | ization's benefit and either paid to<br>or expended on its behalf                                                                                                                      |                      |                     |                        |                   |                      |                               |
| 5        | The value of services or facilities                                                                                                                                                    |                      |                     |                        |                   |                      |                               |
|          | furnished by a governmental unit to                                                                                                                                                    |                      |                     |                        |                   |                      |                               |
|          | the organization without charge $\dots$                                                                                                                                                |                      |                     |                        |                   |                      |                               |
| 6        | Total. Add lines 1 through 5                                                                                                                                                           |                      |                     |                        |                   |                      |                               |
| 7a       | Amounts included on lines 1, 2, and                                                                                                                                                    |                      |                     |                        |                   |                      |                               |
|          | 3 received from disqualified persons                                                                                                                                                   |                      |                     |                        |                   |                      |                               |
| b        | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                      |                     |                        |                   |                      |                               |
| c        | Add lines 7a and 7b                                                                                                                                                                    |                      |                     |                        |                   |                      |                               |
| 8<br>Sec | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |                      |                     |                        |                   |                      |                               |
|          | ndar year (or fiscal year beginning in)                                                                                                                                                | (a) 2017             | <b>(b)</b> 2018     | (c) 2019               | (d) 2020          | (e) 202 <sup>-</sup> | l (f) Total                   |
|          | Amounts from line 6                                                                                                                                                                    | (a) 2017             | (6) 2010            | (0) 2013               | (0) 2020          | (6) 202              |                               |
|          | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                               |                      |                     |                        |                   |                      |                               |
| b        | Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975                                                                          |                      |                     |                        |                   |                      |                               |
| c        | Add lines 10a and 10b                                                                                                                                                                  |                      |                     |                        |                   |                      |                               |
| 11       | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                                                   |                      |                     |                        |                   |                      |                               |
| 12       | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                  |                      |                     |                        |                   |                      |                               |
| 13       | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                         |                      |                     |                        |                   |                      |                               |
| 14       | First 5 years. If the Form 990 is for th                                                                                                                                               | e organization's f   | irst, second, third | , fourth, or fifth tax | year as a section | 501(c)(3) orga       | anization,                    |
|          | check this box and stop here                                                                                                                                                           | <u></u>              |                     |                        |                   |                      | <b>&gt;</b>                   |
| Sec      | ction C. Computation of Publ                                                                                                                                                           | ic Support Pe        | ercentage           |                        |                   |                      |                               |
| 15       | Public support percentage for 2021 (                                                                                                                                                   | ine 8, column (f), o | divided by line 13, | column (f))            |                   | 15                   | %                             |
|          | Public support percentage from 2020                                                                                                                                                    | · · · · ·            |                     |                        |                   | 16                   | %                             |
| Sec      | ction D. Computation of Inve                                                                                                                                                           | stment Incom         | e Percentage        |                        |                   |                      |                               |
|          | Investment income percentage for <b>20</b><br>Investment income percentage from 2                                                                                                      |                      | <b>B</b>            |                        |                   | 17<br>18             | %                             |
|          | <b>33 1/3% support tests - 2021.</b> If the                                                                                                                                            |                      |                     |                        |                   |                      |                               |
|          | more than 33 1/3%, check this box a                                                                                                                                                    | -                    |                     |                        |                   |                      |                               |
| b        | <b>33 1/3% support tests - 2020.</b> If the                                                                                                                                            |                      |                     |                        |                   |                      |                               |
| -        | line 18 is not more than 33 1/3%, che                                                                                                                                                  | •                    |                     |                        |                   |                      |                               |
| 20       | Private foundation. If the organization                                                                                                                                                |                      |                     | •                      |                   | •                    |                               |
|          | 23 01-04-22                                                                                                                                                                            |                      | ,                   |                        |                   |                      | dule A (Form 990) 2021        |
|          |                                                                                                                                                                                        |                      |                     | 16                     |                   |                      | · · · / = <b>/</b> = <b>/</b> |

19410410 759492 45670

Native Americans in Philanthropy 56-1849598 Page 4

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Yes

No

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b. Part I. complete Sections A and C. If you checked box 12c. Part I. complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disgualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

132024 01-04-21

Schedule A (Form 990) 2021

17

| Sche | edule A (Form 990) 2021                                                                                                                    |                                                                                |                                                                                                | in                                         | Philanthropy                                                                                                                                                                                                                                 | 56-18                                                               | 4959 | 8 Pa | age <b>5</b> |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|------|--------------|
| Pai  | rt IV Supporting Organi                                                                                                                    | izations <sub>(cont</sub>                                                      | tinued)                                                                                        |                                            |                                                                                                                                                                                                                                              |                                                                     |      |      |              |
|      |                                                                                                                                            |                                                                                | ·                                                                                              |                                            |                                                                                                                                                                                                                                              |                                                                     |      | Yes  | No           |
| 11   | Has the organization accepted                                                                                                              | a gift or contribu                                                             | ution from any of the                                                                          | follov                                     | ving persons?                                                                                                                                                                                                                                |                                                                     |      |      |              |
| а    | A person who directly or indirec                                                                                                           | ctly controls, eith                                                            | ner alone or together                                                                          | with                                       | persons described on lines 11b a                                                                                                                                                                                                             | nd                                                                  |      |      |              |
|      | 11c below, the governing body                                                                                                              | of a supported                                                                 | organization?                                                                                  |                                            |                                                                                                                                                                                                                                              |                                                                     | 11a  |      |              |
| b    | A family member of a person de                                                                                                             | escribed on line                                                               | 11a above?                                                                                     |                                            |                                                                                                                                                                                                                                              |                                                                     | 11b  |      |              |
| с    | A 35% controlled entity of a pe                                                                                                            | rson described                                                                 | on line 11a or 11b al                                                                          | oove?                                      | If "Yes" to line 11a, 11b, or 11c, p                                                                                                                                                                                                         | rovide                                                              |      |      |              |
|      | detail in Part VI.                                                                                                                         |                                                                                |                                                                                                |                                            |                                                                                                                                                                                                                                              |                                                                     | 11c  |      |              |
| Sec  | tion B. Type I Supporting                                                                                                                  | g Organizatio                                                                  | ons                                                                                            |                                            |                                                                                                                                                                                                                                              |                                                                     |      |      |              |
|      |                                                                                                                                            |                                                                                |                                                                                                |                                            |                                                                                                                                                                                                                                              |                                                                     |      | Yes  | No           |
| 1    | more supported organizations I<br>directors, or trustees at all time<br>effectively operated, supervised<br>organization, describe how the | nave the power f<br>s during the tax<br>l, or controlled th<br>powers to appoi | to regularly appoint<br>year? If "No," descri<br>he organization's act<br>int and/or remove of | or elec<br>ibe in l<br>ivities.<br>ficers, | in their official capacity, or member<br>of at least a majority of the organiz<br><b>Part VI</b> how the supported organi.<br>If the organization had more than<br>directors, or trustees were allocated<br>to such powers during the tax ye | zation's officers,<br>zation(s)<br>o one supported<br>red among the | 1    |      |              |
| 2    | Did the organization operate for                                                                                                           |                                                                                |                                                                                                | ••                                         | , , ,                                                                                                                                                                                                                                        |                                                                     |      |      |              |

| Sec | tion C. Type II Supporting Organizations                                                                    |
|-----|-------------------------------------------------------------------------------------------------------------|
|     | supervised, or controlled the supporting organization.                                                      |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in  |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported         |

| Section C. Type in Supporting Organizations |  |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|--|--|
|                                             |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |

| 0 | tion D. All Taxas III Ocean actions Ocean institutes                                                             |   |  |
|---|------------------------------------------------------------------------------------------------------------------|---|--|
|   | the supported organization(s).                                                                                   | 1 |  |
|   | or management of the supporting organization was vested in the same persons that controlled or managed           |   |  |
|   | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control    |   |  |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors |   |  |

| Sec | ction D. All Type III Supporting Organizations                                                                         |   |     |    |
|-----|------------------------------------------------------------------------------------------------------------------------|---|-----|----|
|     |                                                                                                                        |   | Yes | No |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a        |   |     |    |
|     | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|     |                                                                                                                        |   |     |    |

supported organizations played in this regard.

### Section E. Type III Functionally Integrated Supporting Organizations

- Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions). 1
- The organization satisfied the Activities Test. Complete line 2 below. а
- The organization is the parent of each of its supported organizations. Complete line 3 below. b
- The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions) С
- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

132025 01-04-22

19410410 759492 45670

3b Schedule A (Form 990) 2021

2

3

2a

2b

За

Yes No

Yes No

18

### Native Americans in Philanthropy Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyi<br>All other Type III non-functionally integrated supporting organizations must | -  |                | Part VI). See instructions.    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|--------------------------------|
| Sect | ion A - Adjusted Net Income                                                                                                                                   |    | (A) Prior Year | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                                                                                                   | 1  |                |                                |
| 2    | Recoveries of prior-year distributions                                                                                                                        | 2  |                |                                |
| 3    | Other gross income (see instructions)                                                                                                                         | 3  |                |                                |
| 4    | Add lines 1 through 3.                                                                                                                                        | 4  |                |                                |
| 5    | Depreciation and depletion                                                                                                                                    | 5  |                |                                |
| 6    | Portion of operating expenses paid or incurred for production or                                                                                              |    |                |                                |
|      | collection of gross income or for management, conservation, or                                                                                                |    |                |                                |
|      | maintenance of property held for production of income (see instructions)                                                                                      | 6  |                |                                |
| 7    | Other expenses (see instructions)                                                                                                                             | 7  |                |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                  | 8  |                |                                |
| Sect | ion B - Minimum Asset Amount                                                                                                                                  |    | (A) Prior Year | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                                                                                                 |    |                |                                |
|      | instructions for short tax year or assets held for part of year):                                                                                             |    |                |                                |
| а    | Average monthly value of securities                                                                                                                           | 1a |                |                                |
| b    | Average monthly cash balances                                                                                                                                 | 1b |                |                                |
| с    | Fair market value of other non-exempt-use assets                                                                                                              | 1c |                |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                                                                                                              | 1d |                |                                |
| е    | Discount claimed for blockage or other factors                                                                                                                |    |                |                                |
|      | (explain in detail in <b>Part VI</b> ):                                                                                                                       |    |                |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                  | 2  |                |                                |
| 3    | Subtract line 2 from line 1d.                                                                                                                                 | 3  |                |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,                                                                                   |    |                |                                |
|      | see instructions).                                                                                                                                            | 4  |                |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                              | 5  |                |                                |
| 6    | Multiply line 5 by 0.035.                                                                                                                                     | 6  |                |                                |
| 7    | Recoveries of prior-year distributions                                                                                                                        | 7  |                |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                                                                                                   | 8  |                |                                |
| Sect | ion C - Distributable Amount                                                                                                                                  |    |                | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                         | 1  |                |                                |
| 2    | Enter 0.85 of line 1.                                                                                                                                         | 2  |                |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                        | 3  |                |                                |
| 4    | Enter greater of line 2 or line 3.                                                                                                                            | 4  |                |                                |
| 5    | Income tax imposed in prior year                                                                                                                              | 5  |                |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to                                                                                          |    |                |                                |
|      | emergency temporary reduction (see instructions).                                                                                                             | 6  |                |                                |
|      |                                                                                                                                                               |    |                |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2021

132026 01-04-22

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| Par   | t V   Type III Non-Functionally integrated 509                  | (a)(3) Supporting Orga            | anizations (contine                  | <u>ued)</u> |                                           |
|-------|-----------------------------------------------------------------|-----------------------------------|--------------------------------------|-------------|-------------------------------------------|
| Secti | on D - Distributions                                            |                                   |                                      |             | Current Year                              |
| _1    | Amounts paid to supported organizations to accomplish exe       |                                   | 1                                    |             |                                           |
| 2     | Amounts paid to perform activity that directly furthers exemp   |                                   |                                      |             |                                           |
|       | organizations, in excess of income from activity                |                                   | 2                                    |             |                                           |
| 3     | Administrative expenses paid to accomplish exempt purpose       | าร                                | 3                                    |             |                                           |
| 4     | Amounts paid to acquire exempt-use assets                       |                                   |                                      | 4           |                                           |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in <b>Part VI</b> ) |                                      | 5           |                                           |
| 6     | Other distributions (describe in Part VI). See instructions.    |                                   |                                      | 6           |                                           |
| 7     | Total annual distributions. Add lines 1 through 6.              |                                   |                                      | 7           |                                           |
| 8     | Distributions to attentive supported organizations to which the | he organization is responsive     | е                                    |             |                                           |
|       | (provide details in Part VI). See instructions.                 |                                   |                                      | 8           |                                           |
| 9     | Distributable amount for 2021 from Section C, line 6            |                                   |                                      | 9           |                                           |
| 10    | Line 8 amount divided by line 9 amount                          |                                   |                                      | 10          |                                           |
| Secti | on E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions       | (ii)<br>Underdistributio<br>Pre-2021 | ns          | (iii)<br>Distributable<br>Amount for 2021 |
| 1     | Distributable amount for 2021 from Section C, line 6            |                                   |                                      |             |                                           |
| 2     | Underdistributions, if any, for years prior to 2021 (reason-    |                                   |                                      |             |                                           |
|       | able cause required - explain in Part VI). See instructions.    |                                   |                                      |             |                                           |
| 3     | Excess distributions carryover, if any, to 2021                 |                                   |                                      |             |                                           |
| а     | From 2016                                                       |                                   |                                      |             |                                           |
| b     | From 2017                                                       |                                   |                                      |             |                                           |
| с     | From 2018                                                       |                                   |                                      |             |                                           |
| d     | From 2019                                                       |                                   |                                      |             |                                           |
| е     | From 2020                                                       |                                   |                                      |             |                                           |
| f     | Total of lines 3a through 3e                                    |                                   |                                      |             |                                           |
| g     | Applied to underdistributions of prior years                    |                                   |                                      |             |                                           |
| h     | Applied to 2021 distributable amount                            |                                   |                                      |             |                                           |
| i     | Carryover from 2016 not applied (see instructions)              |                                   |                                      |             |                                           |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                                   |                                      |             |                                           |
| 4     | Distributions for 2021 from Section D,                          |                                   |                                      |             |                                           |
|       | line 7: \$                                                      |                                   |                                      |             |                                           |
| а     | Applied to underdistributions of prior years                    |                                   |                                      |             |                                           |
| b     | Applied to 2021 distributable amount                            |                                   |                                      |             |                                           |
| c     | Remainder. Subtract lines 4a and 4b from line 4.                |                                   |                                      |             |                                           |
| 5     | Remaining underdistributions for years prior to 2021, if        |                                   |                                      |             |                                           |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                                   |                                      |             |                                           |
|       | than zero, explain in Part VI. See instructions.                |                                   |                                      |             |                                           |
| 6     | Remaining underdistributions for 2021. Subtract lines 3h        |                                   |                                      |             |                                           |
|       | and 4b from line 1. For result greater than zero, explain in    |                                   |                                      |             |                                           |
|       | Part VI. See instructions.                                      |                                   |                                      |             |                                           |
| 7     | Excess distributions carryover to 2022. Add lines 3j            |                                   |                                      |             |                                           |
|       | and 4c.                                                         |                                   |                                      |             |                                           |
| 8     | Breakdown of line 7:                                            |                                   |                                      |             |                                           |
| а     | Excess from 2017                                                |                                   |                                      |             |                                           |
| b     | Excess from 2018                                                |                                   |                                      |             |                                           |
| с     | Excess from 2019                                                |                                   |                                      |             |                                           |
| d     | Excess from 2020                                                |                                   |                                      |             |                                           |
| е     | Excess from 2021                                                |                                   |                                      |             |                                           |

Schedule A (Form 990) 2021

132027 01-04-22

|         | Form 990) 2021                                 |                                      | American                                 |                                    |                                        |                                             | 56-1849598                                              | Pa    |
|---------|------------------------------------------------|--------------------------------------|------------------------------------------|------------------------------------|----------------------------------------|---------------------------------------------|---------------------------------------------------------|-------|
| ινι     | Supplemental Info<br>Part IV, Section A, lines | rmation. Prov<br>1, 2, 3b, 3c, 4b, 4 | ide the explanatio<br>4c. 5a. 6. 9a. 9b. | ons required by<br>9c. 11a. 11b. a | y Part II, line 10<br>and 11c: Part IV | ; Part II, line 17a c<br>. Section B. lines | or 17b; Part III, line 12;<br>1 and 2: Part IV. Section | ۱C.   |
|         | line 1; Part IV, Section D                     | , lines 2 and 3; P                   | art IV, Section E,                       | lines 1c, 2a, 2                    | b, 3a, and 3b; F                       | Part V, line 1; Part                        | V, Section B, line 1e; Pa                               | art V |
|         | Section D, lines 5, 6, and (See instructions.) | d 8; and Part V, S                   | Section E, lines 2,                      | 5, and 6. Also                     | complete this p                        | part for any addition                       | onal information.                                       |       |
|         | , , , , , , , , , , , , , , , , , , ,          |                                      |                                          |                                    |                                        |                                             |                                                         |       |
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|         |                                                |                                      |                                          |                                    |                                        |                                             |                                                         |       |
| 01-04-2 | 0                                              |                                      |                                          | -                                  |                                        |                                             | Schedule A (Form 9                                      | 200   |

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### Identification of Excess Contributions Included on Part II, Line 5

56-1849598

2021

### \*\* Do Not File \*\* \*\*\* Not Open to Public Inspection \*\*\*

| Contributor's Name                                        | Total<br>Contributions | Excess<br>Contributions |
|-----------------------------------------------------------|------------------------|-------------------------|
| Ford Foundation                                           | 1,450,000.             | 1,132,503.              |
| Marguerite Casey Foundation                               | 1,250,200.             | 932,703.                |
| Robert Wood Johnson Foundation                            | 375,000.               | 57,503.                 |
| William K Kellog Foundation                               | 320,000.               | 2,503.                  |
| Satterberg Foundation                                     | 400,000.               | 82,503.                 |
| Skoll Foundation                                          | 1,500,000.             | 1,182,503.              |
| Christensen Fund                                          | 1,300,000.             | 982,503.                |
|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
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|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
| Total Excess Contributions to Schedule A, Part II, Line 5 |                        | 4,372,721.              |

## Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

Na

### Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2021

umber

| Name of the organizat | Employer identification n                                                                                                                                                |                               |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                       | Native Americans in Philanthropy                                                                                                                                         | 56-1849598                    |
| Organization type (ch | neck one):                                                                                                                                                               |                               |
| Filers of:            | Section:                                                                                                                                                                 |                               |
| Form 990 or 990-EZ    | X 501(c)( 3 ) (enter number) organization                                                                                                                                |                               |
|                       | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation                                                                                         |                               |
|                       | 527 political organization                                                                                                                                               |                               |
| Form 990-PF           | 501(c)(3) exempt private foundation                                                                                                                                      |                               |
|                       | 4947(a)(1) nonexempt charitable trust treated as a private foundation                                                                                                    |                               |
|                       | 501(c)(3) taxable private foundation                                                                                                                                     |                               |
| , ,                   | ation is covered by the <b>General Rule</b> or a <b>Special Rule.</b><br>501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Ru | ule. See instructions.        |
| General Rule          |                                                                                                                                                                          |                               |
| For an organ          | ization filing Form 990, 990-FZ, or 990-PE that received, during the year, contributions totalin                                                                         | a \$5.000 or more (in money a |

or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

### Special Rules

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year ...... \* \$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Name of organization

Employer identification number

Native Americans in Philanthropy

56-1849598

| Part I      | Contributors (see instructions). Use duplicate copies of Part I if additiona | al space is needed.        |                                                                                    |
|-------------|------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| (a)         | (b)                                                                          | (c)                        | (d)                                                                                |
| No.         | Name, address, and ZIP + 4                                                   | Total contributions        | Type of contribution                                                               |
| 1           | California Endowment<br>1000 N Alameda Street<br>Los Angeles, CA 90012       | \$325,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)         | (b)                                                                          | (c)                        | (d)                                                                                |
| No.         | Name, address, and ZIP + 4                                                   | Total contributions        | Type of contribution                                                               |
| 2           | Marguerite Casey Foundation                                                  |                            | Person X<br>Payroll                                                                |
|             | 1425 4th Avenue Suite 900                                                    | \$ 850,000.                | Noncash                                                                            |
|             | Seattle, WA 98101                                                            |                            | (Complete Part II for<br>noncash contributions.)                                   |
| (a)<br>No.  | (b)                                                                          | (c)<br>Total contributions | (d)                                                                                |
|             | Name, address, and ZIP + 4                                                   |                            | Type of contribution                                                               |
| 3           | Skoll Foundation 250 University Avenue Suite #200                            | \$ 500,000.                | Person X<br>Payroll<br>Noncash                                                     |
|             | Palo Alto, CA 94301                                                          |                            | (Complete Part II for noncash contributions.)                                      |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 4           | ClimateWorks Foundation                                                      |                            | Person X                                                                           |
|             | 235 Montgomery St, 13th Floor                                                | \$500,000.                 | Payroll<br>Noncash                                                                 |
|             | San Francisco, CA 94104                                                      |                            | (Complete Part II for<br>noncash contributions.)                                   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 5           | Chicago Community Trust                                                      |                            | Person X                                                                           |
|             | 33 S State St Ste 750                                                        | \$2,000,000.               | Payroll  Noncash                                                                   |
|             | Chicago, IL 60603                                                            |                            | (Complete Part II for noncash contributions.)                                      |
| (a)         | (b)                                                                          | (c)                        | (d)                                                                                |
| No.         | Name, address, and ZIP + 4                                                   | Total contributions        | Type of contribution                                                               |
| 6           | Christensen Fund                                                             |                            | Person X<br>Payroll                                                                |
|             | 660 4th St, #235                                                             | \$ 1,300,000.              | Noncash                                                                            |
|             | San Francisco, CA 94107                                                      |                            | (Complete Part II for noncash contributions.)                                      |
| 123452 11-1 | 1.21                                                                         | •                          | Schedule B (Form 990) (2021)                                                       |

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23

Schedule B (Form 990) (2021)

Name of organization

Employer identification number

56-1849598

### Native Americans in Philanthropy

| Part I      | <b>Contributors</b> (see instructions). Use duplicate copies of Part I in | f additional space is needed. |                                                                                    |
|-------------|---------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions    | (d)<br>Type of contribution                                                        |
| 7           | Open Society Foundations<br>224 West 57th Street<br>New York, NY 10019    | \$250,000.                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions    | (d)<br>Type of contribution                                                        |
|             |                                                                           | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions    | (d)<br>Type of contribution                                                        |
|             |                                                                           | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions    | (d)<br>Type of contribution                                                        |
|             |                                                                           | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions    | (d)<br>Type of contribution                                                        |
|             |                                                                           | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions    | (d)<br>Type of contribution                                                        |
|             |                                                                           | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| 123452 11-1 | 1-21                                                                      |                               | Schedule B (Form 990) (2021)                                                       |

Schedule B (Form 990) (2021)

24

2021.05080 Native Americans in Philant 45670\_1

19410410 759492 45670

Page 3

Employer identification number

Native Americans in Philanthropy

ору 56-1849598

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| —                            |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | <br>\$                                          |                      |

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| Schedule E                | B (Form 990) (2021)           |                                                                                                                          |                         | Page                                        |  |  |  |  |
|---------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|--|--|--|--|
| Name of o                 | rganization                   |                                                                                                                          |                         | Employer identification number              |  |  |  |  |
| Native                    | e Americans in Philanth       | ropy                                                                                                                     |                         | 56-1849598                                  |  |  |  |  |
| Part III                  |                               | tions to organizations described i<br>) through (e) and the following line<br>charitable, etc., contributions of \$1,000 | entry For organizations | )) that total more than \$1,000 for the yea |  |  |  |  |
| (a) No.<br>from           | (b) Purpose of gift           | (c) Use of gift                                                                                                          | (d) Des                 | scription of how gift is held               |  |  |  |  |
| Part I                    |                               | (0) 000 of girl                                                                                                          |                         |                                             |  |  |  |  |
| -                         | Transferee's name, address, a | (e) Transfer of g                                                                                                        |                         | ansferor to transferee                      |  |  |  |  |
| -                         |                               |                                                                                                                          |                         |                                             |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift           | (c) Use of gift                                                                                                          | (d) Des                 | scription of how gift is held               |  |  |  |  |
|                           |                               | (e) Transfer of g                                                                                                        | <br>                    |                                             |  |  |  |  |
| -                         | Transferee's name, address, a | nd ZIP + 4                                                                                                               | Relationship of tr      | ansferor to transferee                      |  |  |  |  |
|                           |                               |                                                                                                                          |                         |                                             |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift           | (c) Use of gift                                                                                                          | (d) Des                 | scription of how gift is held               |  |  |  |  |
|                           |                               |                                                                                                                          |                         |                                             |  |  |  |  |
| Ī                         | (e) Transfer of gift          |                                                                                                                          |                         |                                             |  |  |  |  |
| -                         | Transferee's name, address, a | nd ZIP + 4                                                                                                               | Relationship of tr      | ansferor to transferee                      |  |  |  |  |
| (a) No.                   |                               |                                                                                                                          |                         |                                             |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift           | (c) Use of gift                                                                                                          | (d) Des                 | scription of how gift is held               |  |  |  |  |
|                           |                               | (e) Transfer of g                                                                                                        | <br><br>gift            |                                             |  |  |  |  |
| -                         | Transferee's name, address, a |                                                                                                                          |                         | ansferor to transferee                      |  |  |  |  |
|                           |                               |                                                                                                                          |                         |                                             |  |  |  |  |
| 123454 11-11              | 1-21                          | 26                                                                                                                       |                         | Schedule B (Form 990) (2021                 |  |  |  |  |
| 410410                    | 759492 45670                  |                                                                                                                          | re Americans i          | n Philant 456701                            |  |  |  |  |

19410410 759492 45670

**SCHEDULE D** 

| (Form | 990) |
|-------|------|
|-------|------|

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

| OMB No. 1545-0047 |
|-------------------|
| 2021              |
| 2021              |
|                   |
| Open to Public    |
| Inspection        |

|     | ment of the Treasury<br>I Revenue Service |                                                 | Attach to Form 990.<br>90 for instructions and the latest info | rmation.       |                | Open to<br>Inspecti       |         |
|-----|-------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|----------------|----------------|---------------------------|---------|
| Nam | e of the organizati                       |                                                 |                                                                |                |                | identification<br>6-18495 |         |
| Par | t I Organiza                              | ations Maintaining Donor Advise                 |                                                                | ds or A        |                |                           |         |
|     | -                                         | n answered "Yes" on Form 990, Part IV, lin      |                                                                |                | ooounton       |                           | 0       |
|     | 3                                         | ,,                                              | (a) Donor advised funds                                        | (              | b) Funds and   | d other accou             | nts     |
| 1   | Total number at or                        | nd of year                                      |                                                                |                | ., ·           |                           |         |
| 2   |                                           | f contributions to (during year)                |                                                                |                |                |                           |         |
| 3   |                                           | f grants from (during year)                     |                                                                |                |                |                           |         |
| 4   |                                           | t end of year                                   |                                                                |                |                |                           |         |
| 5   |                                           | on inform all donors and donor advisors in      | writing that the assets held in donor ad                       | L<br>vised fun | de             |                           |         |
| 5   | -                                         | on's property, subject to the organization's    | -                                                              |                |                | Yes                       | No      |
| 6   |                                           | on inform all grantees, donors, and donor a     |                                                                |                |                |                           |         |
| U   | •                                         | oses and not for the benefit of the donor of    | • •                                                            |                |                |                           |         |
|     | impermissible priva                       |                                                 |                                                                |                | -              | Yes                       | No No   |
| Par |                                           | ation Easements. Complete if the org            |                                                                |                |                |                           |         |
| 1   |                                           | servation easements held by the organizat       | -                                                              | , · u. · · · , |                |                           |         |
| •   |                                           | of land for public use (for example, recrea     | · · · · · · · · · · · · · · · · · · ·                          | of a histo     | rically impor  | tant land area            | 1       |
|     |                                           | f natural habitat                               |                                                                |                |                |                           |         |
|     |                                           | of open space                                   |                                                                |                |                |                           |         |
| 2   |                                           | through 2d if the organization held a quali     | fied conservation contribution in the for                      | m of a co      | nservation e   | asement on t              | he last |
| -   | day of the tax year                       |                                                 |                                                                |                |                | at the End of th          |         |
| а   | Total number of co                        | onservation easements                           |                                                                |                | 2a             |                           |         |
|     |                                           |                                                 |                                                                |                | 2b             |                           |         |
|     |                                           | vation easements on a certified historic str    |                                                                |                | 2c             |                           |         |
|     |                                           | vation easements included in (c) acquired       |                                                                |                |                |                           |         |
|     |                                           | nal Register                                    |                                                                |                | 2d             |                           |         |
| 3   |                                           | vation easements modified, transferred, re      |                                                                |                | ization durin  | g the tax                 |         |
|     | year 🕨                                    |                                                 |                                                                |                |                |                           |         |
| 4   | Number of states                          | where property subject to conservation ea       | sement is located <b>&gt;</b>                                  |                |                |                           |         |
| 5   |                                           | tion have a written policy regarding the pe     |                                                                | _<br>of        |                |                           |         |
|     | violations, and enf                       | orcement of the conservation easements i        | t holds?                                                       |                |                | Yes                       | 🗌 No    |
| 6   | Staff and voluntee                        | r hours devoted to monitoring, inspecting,      | handling of violations, and enforcing co                       | onservatio     | on easement    | ts during the y           | /ear    |
|     | ▶                                         |                                                 |                                                                |                |                |                           |         |
| 7   | Amount of expens                          | es incurred in monitoring, inspecting, hand     | dling of violations, and enforcing conser                      | vation ea      | sements du     | ring the year             |         |
|     | ▶\$                                       |                                                 |                                                                |                |                |                           |         |
| 8   | Does each conser                          | vation easement reported on line 2(d) abov      | ve satisfy the requirements of section 1                       | 70(h)(4)(B     | 3)(i)          |                           |         |
|     | and section 170(h)                        | )(4)(B)(ii)?                                    |                                                                |                |                | Yes                       | No No   |
| 9   | In Part XIII, describ                     | be how the organization reports conservation    | ion easements in its revenue and exper                         | ise stater     | nent and       |                           |         |
|     | balance sheet, and                        | d include, if applicable, the text of the foot  | note to the organization's financial state                     | ements th      | at describes   | the                       |         |
|     |                                           | ounting for conservation easements.             | · · · · · · · · · · · · · · · · · · ·                          |                |                |                           |         |
| Par |                                           | ations Maintaining Collections o                |                                                                | Other s        | Similar As     | ssets.                    |         |
|     |                                           | the organization answered "Yes" on Form         |                                                                |                |                |                           |         |
| 1a  | •                                         | elected, as permitted under FASB ASC 95         | •                                                              |                |                |                           |         |
|     | -                                         | easures, or other similar assets held for pul   |                                                                |                | nce of public  | ;                         |         |
|     | · •                                       | Part XIII the text of the footnote to its final |                                                                |                |                |                           |         |
| b   |                                           | elected, as permitted under FASB ASC 95         |                                                                |                |                |                           |         |
|     |                                           | sures, or other similar assets held for public  | c exhibition, education, or research in fu                     | irtherance     | e of public se | ervice,                   |         |
|     | -                                         | ng amounts relating to these items:             |                                                                |                | •              |                           |         |
|     |                                           | ded on Form 990, Part VIII, line 1              |                                                                |                |                |                           |         |
| -   |                                           | ed in Form 990, Part X                          |                                                                |                |                |                           |         |
| 2   | •                                         | received or held works of art, historical tre   |                                                                | cial gain,     | provide        |                           |         |
|     | -                                         | unts required to be reported under FASB A       | -                                                              |                | •              |                           |         |
|     |                                           | on Form 990, Part VIII, line 1                  |                                                                |                |                |                           |         |
| b   | Assets included in                        | Form 990, Part X                                |                                                                |                | ▶ \$           |                           |         |

27

2021.05080 Native Americans in Philant 45670\_1

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 132051 10-28-21

19410410 759492 45670

| Part IIII       Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets_continued)         3       Using the organization acquisition, accession, and other records, theck any of the following that make significant use of its collection terms (check all that apply): <ul> <li>Puble exhibition</li> <li>Continue the organization acquisition is accession, and other records, theck any of the following that make significant use of its collections and explain how they further the organization's exempt purpose in Part XIII.</li>           5         Dring the year, did the organization accelection?         Its collection?         Yes         No           6         Other         Other         Other         Yes         No           7         Provide accelection?         Yes         No         No           8         Its organization and gent, trustee, custodian or other intermediaty for contributions or other assets not included on form 900, Part XIII etc.         Yes         No           9         It the organization include an amount on Form 990, Part XIII recerver or custodial account liability?         Yes         No           9         Bathrowenet truncal.         Conglete the organization and the provide the organization and the organization and the precord the organization and the organization and the preco</ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | Americans              |             |               |               | or Othe      |           |              |              | 8 Page 2   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------|-------------|---------------|---------------|--------------|-----------|--------------|--------------|------------|
| collection terms (check all that apply):       a       b       b       Scholarly research       c       Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              | iueu)      |
| a       Public exhibition       d       □ can or exchange program         b       Scholary research       0       □ Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | ion, and other record  | is, cneck   | any of the    | tollowing tha | it make si   | gnificant | use of its   |              |            |
| b       Scholary research       e       Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        |             |               |               |              |           |              |              |            |
| c       Preservation for future generations         4       Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.         5       During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets         to be sold to raise funds rather than to be maintained as part of the organization answered "Yes" on Form 990, Part IV, line 9, or<br>reported an amount on Form 990, Part X, line 21.         1a       Is the organization angent, trustee, custodian or other intermediary for contributions or other assets not included<br>on Form 990, Part X?         b       If "Yes," explain the arrangement in Part XIII and complete the following table:         C       Additions during the year.         1d       1d         2       Doting balance         4       Additions during the year.         1d       1d         2       Doting balance         4       Endowment FundS. Complete if the organization nasweed "Yes" on Form 990, Part X.         2       Doting organization include an amount on Form 990, Part X.         1d       1d         2       Data organization include an amount on Form 990, Part X.         2       Doting organization include an amount on Form 990, Part X.         1d       1d         2       Fordowment FundS. Complete if the organization nasw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | d                      |             |               |               |              |           |              |              |            |
| Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.     During the year, did the organization's collection?     Part W Escrow and Custodial Arrangements. Complete if the organization is collection?     Part W escrow and State than to be mantained as part of the organization answered "Yes" on Form 990, Part IV, line 9, or     reported an amount on Form 990, Part X, line 21.     Segmining balance     Geginning balance     Amount     Geginning balance     Geginning of year balance     Gener so scholarships     Gorthor scholarships     Gener so schola                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | e                      |             |               |               |              |           |              |              |            |
| During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets     to be ook to raise funds rather than to be maintained as part of the organization's collection?     Part V Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 990, Part V, line 9, or     reported an amount on Form 990, Part X, line 21.     Is the organization angement. Insute, custodian or other intermediary for contributions or other assets not included     on Form 990, Part XP     If Yes, 'explain the arrangement in Part XII and complete the following table:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                     | allastions and avala   | n haw th    | ov furthor th | oo oraanizati | on'o ovon    | ant nurne | oo in Dor    |              |            |
| to be sold to raise funds rather than to be maintained as part of the organization's collection?       Yes       No         Part IV       Escrow and Custodial Arrangements. Complete if the organization answered 'Yes' on Fom 990, Part N, line 9, or reported an amount on Form 980, Part X, line 21.       14       Is the organization an agent, fustee, custodian or other intermediary for contributions or other assets not included on Form 980, Part X, line 21.       Is the organization an agent, fustee, custodian or other intermediary for contributions or other assets not included on Form 980, Part X, line 21.       Is the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Image: Complete the following table:       Amount         c       Beginning balance       1d       Image: Complete the following table:       Amount         d       Additions during the year       1d       Image: Complete the following table:       Amount         d       Distributions during the year       1d       Image: Complete the following table:       Amount         2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b       If 'term endowent I'ner XIII: Check here if the esclanation answered 'Yes' on Form 990, Part IV, line 10.       Image: Complete the the esclanation as been provided on Part XIII         e       In organizations       Image: Complete the esclanation as been provided on Part XIII       Image: Complete the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           | se in Par    | CAIII.       |            |
| Part IV       Escrow and Custodial Arrangements. Complete if the organization answered 'Yes' on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.         1a is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X // Exercise of the organization and agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X // Exercise of the organization and agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X // Exercise of the organization and agent, trustee, custodian or other intermediary for contributions of other assets not included an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Ves       No         b If 'Yes', "explain the arrangement in Part XII. Check here if the explanation has been provided on Part XIII       Intermediate in the organization answered 'Yes' on Form 990, Part IV, line 10.       Intermediate in the organization answered 'Yes' on Form 990, Part IV, line 10.         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part IV, line 10.       Intermediate in the organization answered 'Yes' on Form 990, Part IV, line 10.         1a Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back (d) Three years back in the organization answered 'Yes' on Form 990, Part IV, line 10.         1a Beginning of year balance       (a) Current year end balance (line 1g, column (a) held as:       a dordinate or exclude and and winistered for the organization by:         1b Conther explonations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        | -           |               |               |              |           |              | Vee          |            |
| reported an amount on Form 990, Part X, line 21.         Ta Is the organization an agent, truste, custodian or other intermediary for contributions or other assets not included<br>on Form 980, Part X       Ves       No         b If "Yes," explain the arrangement in Part XIII and complete the following table:       Amount       Ic       Amount         c Beginning balance       1d       Id       Id       Id       Id         d Additions during the year       1d       Id       Id <th>Par</th> <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                        |             |               |               |              |           |              |              |            |
| 1a       Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included<br>on Form 990, Part X?       Yes       No         b       If 'Yes,'' explain the arrangement in Part XIII and complete the following table:       Amount       Ic       Amount         c       Beginning balance       Ic       Amount       Ic       Amount       Ic         d       Additions during the year       Id       Id <td< th=""><th>I UI</th><th></th><th></th><th></th><th>organizatio</th><th>n answereu</th><th>res on</th><th>Form 990</th><th>, Fait IV,</th><th>iii le 9, 0i</th><th></th></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I UI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                        |             | organizatio   | n answereu    | res on       | Form 990  | , Fait IV,   | iii le 9, 0i |            |
| on Form 990, Part X?       Yes       No         b If 'Yes,'' explain the arrangement in Part XIII and complete the following table:       Amount         c Beginning balance       1d         d Additions during the year       1d         e Distributions during the year       1d         2 Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b If 'Yes,'' explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII       Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part IV, line 10.         f a Beginning of year balance       (a) Current year       (b) Prior year       (c) Three years back (e) Four years back if (e) Four years back if a Beginning of year balance       (a) Current year       (b) Prior year       (c) Three years back if (e) Four years back if a Beginning of year balance       (b) Ourient year is back if (e) Four years back if (e) Four years back if a Beginning of year balance       (b) Prior year       (c) Three years back if (e) Four years back if (e) Four years back if a Beginning of year balance       (b) Prior year       (c) Three years back if (e) Four years back if (e) Four years back if a Beginning of year balance       (b) Prior year       (c) Three years back if (e) Four years back if a Begin back i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                                     |                        | diany for a | contribution  | e or other as | eote not i   | included  |              |              |            |
| b       If "Yes," explain the arrangement in Part XII and complete the following table:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                        |             |               |               |              |           |              | Vac          |            |
| c       Beginning balance       Id         d       Additions during the year       Id         e       Distributions during the year       Id         f       Ending balance       If         a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Ves       No         b       If 'Yes,'' explain the arrangement in Part XIII. Check here if the explanation has been provided or Part XIII       Image: Check here if the organization answered 'Yes' on Form 990, Part XI, line 10.         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part X, line 10.       Image: Check here if the organization answered 'Yes' on Form 990, Part X, line 10.         a       Beginning of year balance       Image: Check here if the explanation answered 'Yes' on Form 990, Part X, line 10.         b       Contributions       Image: Check here if the organization answered 'Yes' on Form 990, Part X, line 10.         a       Ded the estimated percentage of the current year end balance (line 1g, column (a)) held as:       Image: Check here if the organization is the dase are quired organizations         g       For dyna balance       Image: Check here if the organization is the dase required on Schedule R?       Image: Check here if the organizations         g       For dyna balance       Image: Check here if the organization is sited as required on Schedule R?       Image: Check here if the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        |             |               |               |              |           | ······ ـــــ |              |            |
| c       Beginning balance       1c         d       Additions during the year       1d         d       Ending balance       1d         d       Ending balance       1f         d       Distributions during the year       1f         e       Distributions during the year       1f         d       Distributions during the year       1f         e       Contributions       1f       1f         d       Contributions       1f       1f         e       Other expenditures for facilities       1f       1f         and programs       1f       1f       1f         d       Administrative expenses       1f       1f         g       End of year balance       1f       1f         f       Administrative expenses       1f       1f         g       End                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | and complete the lo    | nowing ta   | able.         |               |              |           |              | Amount       | ŀ          |
| d Additions during the year       1d         e Distributions during the year       1e         1       1         2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes         Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.         1a Beginning of year balance       [a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a Beginning of year balance       [a] Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a Beginning of year balance       [a] Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a Grants or scholarships       [a] Current year       [b] Prior year       [c] Two years back       [c] Two                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reginning balance                                     |                        |             |               |               |              | 10        |              | , ano an     | -          |
| e       Distributions during the year       1e         f       Ending balance       1f         2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       Image: Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1a       Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?         b       If "Yes," explain the arrangement in Part XIII and complete the following table:         c       Beginning balance         d       Additions during the year         e       Distributions during the year         f       Ending balance         2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?         b       If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII         Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.         (a) Current year       (b) Prior year         b       C) Two years back         (d) Three years back         b       Contributions         c       Net investment earnings, gains, and losses |                                                       |                        |             |               |               |              |           |              |              |            |
| f       Ending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| 2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         De If 'Yes,'' explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII.       Yes       No         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part K, line 10.       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a       Beginning of year balance       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a       Beginning of year balance       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a       Controbutions       (a) Current year       (b) Prior year       (c) Two years back       (e) Four years back         1b       Controbutions       (a) Current year       (b) Prior year       (c) Two years back       (e) Four years back         1b       Controbutions       (c) Administrative expenditures for facilities       (c) Administrative expenditures       (e) Four years         1b       Fore of designated or quas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        |             |               |               |              |           |              |              |            |
| b. If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.         1a. Beginning of year balance       (a) Current year       (b) Prior year       (c) Three years back       (e) Four years back         1a. Beginning of year balance       (a) Current year       (b) Prior year       (c) Three years back       (e) Four years back         1b. Contributions       (a) Current year       (b) Prior year       (c) Three years back       (e) Four years back         1b. Contributions       (a) Current year       (b) Prior year       (c) Three years back       (e) Four years back         1b. Contributions       (a) Current year       (b) Prior year       (c) Three years back       (e) Four years back         1c. Not investment earnings, gains, and losses       (c) Three years back       (e) Four years back       (e) Four years back         6. Other expenditures for facilities       (c) Three years back       (c) Three years back       (e) Four years         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       (c) Four years       (c) Four years         3       Board designated or quasi-endowment (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                        |             |               |               |              |           |              | Yes          | No         |
| Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.         1a       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         6       Cher expenditures for facilities       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         6       Cher expenditures for facilities       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         6       Cher expenditures for facilities       (a) Current year       (c) Two years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| Ia       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         Ia       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         Ia       Contributions       (c) Two years back       (c) Two years back       (c) Two years back       (e) Four years back         Ia       Contributions       (c) Two years back       (c) Two years back two years back       (c) Two years back       (c) Two years back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| 1a       Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | -                      |             |               |               |              |           | ears back    | (e) Four     | years back |
| b       Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Beginning of year balance                             |                        |             | -             |               |              | -         |              |              |            |
| c       Net investment earnings, gains, and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| d Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| e       Other expenditures for facilities<br>and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| and programs   f   Administrative expenses   g   End of year balance   2   Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:   a   Board designated or quasi-endowment ▶  %   b   Permanent endowment ▶  %   c   Term endowment ▶  %   The percentages on lines 2a, 2b, and 2c should equal 100%.   3a   Are there endowment the possession of the organization that are held and administered for the organization by:   (i)   (ii)   Related organizations   (iii)   Belated organizations   (iii)   Pert VI   Land, Buildings, and Equipment.   Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.   Description of property   (a) Cost or other   b Buildings   c   Leasehold improvements   at and   b Buildings   c   Leasehold improvements   c   c   Leasehold improvements   c   c   Land   b   b   Buildings   c   Leasehold improvements   c   Leasehold improvements   c   c   Leasehold improvements   c   Leasehold improvements   c <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| f       Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        |             |               |               |              |           |              |              |            |
| g End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        |             |               |               |              |           |              |              |            |
| 2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:         a       Board designated or quasi-endowment ▶%         b       Permanent endowment ▶%         c       Term endowment ▶%         The percentages on lines 2a, 2b, and 2c should equal 100%.         3a       Are there endowment ▶%         (i)       Unrelated organizations         (ii)       Unrelated organizations         (iii)       Related organizations         (iii)       Related organizations         4       Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| a Board designated or quasi-endowment ▶%         b Permanent endowment ▶%         c Term endowment ▶%         (i) Unrelated organizations         (ii) Related organizations         (iii) Related organizations         b If "Yes" on line 3a(ii), are the related organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other<br>basis (investment)       (b) Cost or other<br>basis (other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        | e (line 1c  | a. column (a  | a)) held as:  |              |           |              |              |            |
| b       Permanent endowment ▶      %         c       Term endowment ▶      %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a       Are there endowment funds not in the possession of the organization that are held and administered for the organization by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | •                      |             | , (-          | ,,,           |              |           |              |              |            |
| c       Term endowment ▶       %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a         3a       Are there endowment funds not in the possession of the organization that are held and administered for the organization by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                     |                        | _           |               |               |              |           |              |              |            |
| The percentages on lines 2a, 2b, and 2c should equal 100%.         3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: <ul> <li>(i) Unrelated organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iiii) Related organizations</li> <li>(iii) Related organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.</li> <li>(iii) Cost or other basis (investment)</li> <li>(ivestment)</li> /ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · · · · · · · · · · · · · · · · · · ·                 |                        |             |               |               |              |           |              |              |            |
| by:<br>(i) Unrelated organizations<br>(ii) Related organizations<br>(ii) Related organizations<br>b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?<br>4 Describe in Part XII the intended uses of the organization's endowment funds.<br>Part VI Land, Buildings, and Equipment.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.<br>Description of property<br>(a) Cost or other<br>b Buildings<br>c Leasehold improvements<br>d Equipment<br>e Other<br>(b) Cost or 043, 183.<br>(c) Accumulated<br>(c) Accumu |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | ould equal 100%.       |             |               |               |              |           |              |              |            |
| (i) Unrelated organizations       3a(i)         (ii) Related organizations       3a(ii)         b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4 Describe in Part XIII the intended uses of the organization's endowment funds.       3b         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation         1a Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Are there endowment funds not in the posse            | ession of the organiz  | ation that  | t are held a  | nd administe  | ered for th  | e organiz | ation        |              |            |
| (ii) Related organizations       3a(ii)         b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b       3b         4 Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | by:                                                   | C C                    |             |               |               |              | Ū         |              | Γ            | Yes No     |
| (ii) Related organizations       3a(ii)         b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b       3b         4 Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (i) Unrelated organizations                           |                        |             |               |               |              |           |              | 3a(i)        |            |
| b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4       Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              | 3a(ii)       |            |
| 4 Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If "Yes" on line 3a(ii), are the related organization | ations listed as requi | red on So   | chedule R?    |               |              |           |              | 3b           |            |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t VI Land, Buildings, and Equipm                      | nent.                  |             |               |               |              |           |              |              |            |
| basis (investment)     basis (other)     depreciation       1a Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Complete if the organization answere                  | d "Yes" on Form 990    | 0, Part IV  | , line 11a. S | See Form 990  | ), Part X, I | line 10.  |              |              |            |
| b Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of property                               |                        |             |               |               |              |           | d            | (d) Bool     | k value    |
| b Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Land                                                  |                        |             |               |               |              |           |              |              |            |
| c Leasehold improvements         68,200.         43,183.         25,017.           e Other         90,456.         90,455.         1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| d Equipment         68,200.         43,183.         25,017.           e Other         90,456.         90,455.         1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              |           |              |              |            |
| e Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             | 6             | 8,200.        |              | 43,18     | 33.          | 2            | 5,017.     |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                        |             |               |               |              | 90,4      | 55.          |              | 1.         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                        | X, colum    | n (B), line 1 | 0c.)          |              |           |              | 2            | 5,018.     |

Schedule D (Form 990) 2021

132052 10-28-21

|                                                                                            | cans in Phi                | lanthropy                           | 56-1849598 Page <b>3</b>         |
|--------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|----------------------------------|
| Part VII Investments - Other Securities.<br>Complete if the organization answered "Yes" of | on Form 990. Part IV. line | e 11b. See Form 990. Part X. line   | e 12.                            |
| (a) Description of security or category (including name of security)                       | (b) Book value             |                                     | Cost or end-of-year market value |
| (1) Financial derivatives                                                                  |                            |                                     |                                  |
| (2) Closely held equity interests                                                          |                            |                                     |                                  |
| (3) Other                                                                                  |                            |                                     |                                  |
| (A)                                                                                        |                            |                                     |                                  |
| (B)                                                                                        |                            |                                     |                                  |
| (C)                                                                                        |                            |                                     |                                  |
| (D)                                                                                        |                            |                                     |                                  |
| (E)                                                                                        |                            |                                     |                                  |
| (F)<br>(G)                                                                                 |                            |                                     |                                  |
| (G)<br>(H)                                                                                 |                            |                                     |                                  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                           |                            |                                     |                                  |
| Part VIII Investments - Program Related.                                                   |                            |                                     |                                  |
| Complete if the organization answered "Yes" of                                             |                            |                                     |                                  |
| (a) Description of investment                                                              | (b) Book value             | (c) Method of valuation: C          | Cost or end-of-year market value |
| (1)                                                                                        |                            |                                     |                                  |
| (2)                                                                                        |                            |                                     |                                  |
| (3)                                                                                        |                            |                                     |                                  |
| (4)                                                                                        |                            |                                     |                                  |
| (5)                                                                                        |                            |                                     |                                  |
| (6)                                                                                        |                            |                                     |                                  |
| (7)<br>(8)                                                                                 |                            |                                     |                                  |
| (9)                                                                                        |                            |                                     |                                  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ►                         |                            |                                     |                                  |
| Part IX Other Assets.                                                                      |                            |                                     |                                  |
| Complete if the organization answered "Yes" of                                             | on Form 990, Part IV, line | e 11d. See Form 990, Part X, line   | e 15.                            |
| (a) [                                                                                      | Description                |                                     | (b) Book value                   |
| (1)                                                                                        |                            |                                     |                                  |
| (2)                                                                                        |                            |                                     |                                  |
| (3)                                                                                        |                            |                                     |                                  |
| (4)                                                                                        |                            |                                     |                                  |
| (5)                                                                                        |                            |                                     |                                  |
| (6)                                                                                        |                            |                                     |                                  |
| (7)                                                                                        |                            |                                     |                                  |
| (8)                                                                                        |                            |                                     |                                  |
| (9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line                       | 15)                        |                                     | •                                |
| Part X Other Liabilities.                                                                  | 13.)                       |                                     |                                  |
| Complete if the organization answered "Yes" of                                             | on Form 990, Part IV, line | e 11e or 11f. See Form 990. Parl    | t X. line 25.                    |
| 1. (a) Description of liability                                                            | , ,                        | ,                                   | (b) Book value                   |
| (1) Federal income taxes                                                                   |                            |                                     |                                  |
| (2)                                                                                        |                            |                                     |                                  |
| (3)                                                                                        |                            |                                     |                                  |
| (4)                                                                                        |                            |                                     |                                  |
| (5)                                                                                        |                            |                                     |                                  |
| (6)                                                                                        |                            |                                     |                                  |
| (7)                                                                                        |                            |                                     |                                  |
| (8)                                                                                        |                            |                                     |                                  |
| (9)                                                                                        |                            |                                     |                                  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line                              |                            |                                     | •                                |
| 2. Liability for uncertain tax positions. In Part XIII, provide                            |                            | -                                   |                                  |
| organization's liability for uncertain tax positions under                                 | FASB ASC 740. Check h      | nere if the text of the footnote ha | as been provided in Part XIII    |

Schedule D (Form 990) 2021

132053 10-28-21

| Sche | dule D (Form 990) 2021 Native Americans in Phila                                              | nthrop     | Z               | 56-    | 1849598 Page 4 |
|------|-----------------------------------------------------------------------------------------------|------------|-----------------|--------|----------------|
| Pa   | t XI Reconciliation of Revenue per Audited Financial Staten                                   | nents Witl | n Revenue per F | Returi | າ.             |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12                     | ?a.        |                 |        |                |
| 1    | Total revenue, gains, and other support per audited financial statements                      |            |                 | 1      | 8,171,929.     |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                           |            |                 |        |                |
| а    | Net unrealized gains (losses) on investments                                                  | 2a         | -113,135.       |        |                |
| b    | Donated services and use of facilities                                                        | 2b         |                 |        |                |
| с    | Recoveries of prior year grants                                                               | 2c         |                 |        |                |
| d    | Other (Describe in Part XIII.)                                                                | 2d         |                 |        |                |
| е    | Add lines 2a through 2d                                                                       |            |                 | 2e     | -113,135.      |
| 3    | Subtract line 2e from line 1                                                                  |            |                 | 3      | 8,285,064.     |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                          |            |                 |        |                |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                              | 4a         |                 |        |                |
| b    | Other (Describe in Part XIII.)                                                                | 4b         |                 |        | _              |
| С    | Add lines 4a and 4b                                                                           |            |                 | 4c     | 0.             |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)               |            |                 |        | 8,285,064.     |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial State                                 |            | th Expenses per | Retu   | ırn.           |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12                     |            |                 |        |                |
| 1    | Total expenses and losses per audited financial statements                                    |            |                 | 1      | 3,765,517.     |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                             |            |                 |        |                |
| а    | Donated services and use of facilities                                                        |            |                 | _      |                |
| b    | Prior year adjustments                                                                        |            |                 |        |                |
| С    | Other losses                                                                                  |            |                 |        |                |
| d    | Other (Describe in Part XIII.)                                                                |            |                 |        |                |
| е    | Add lines <b>2a</b> through <b>2d</b>                                                         |            |                 | 2e     | 0.             |
| 3    | Subtract line 2e from line 1                                                                  |            |                 | 3      | 3,765,517.     |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                            |            |                 |        |                |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                              | 4a         |                 |        |                |
| b    | Other (Describe in Part XIII.)                                                                | 4b         |                 |        |                |
| С    | Add lines 4a and 4b                                                                           |            |                 | 4c     | 0.             |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)              |            |                 | 5      | 3,765,517.     |
|      | rt XIII Supplemental Information.                                                             |            |                 |        |                |
| -    | de the descriptions are indeed for Dect II. Base 0. Ellipsed 0. Dect III. Base 4 a cord 4. De |            |                 |        | N/ # 0 D 1 N/  |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

132054 10-28-21

| SCHEDULE I<br>(Form 990)                                                                                                                                                                                      |                                                       | Go                                                | irants and Oth<br>vernments, an<br>ete if the organizatio | nd Individual                     | ls in the Ŭni                                 | ted States                                                            |                                       | OMB No. 1545-0047                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|---------------------------------------------|
| Department of the Treasury<br>Internal Revenue Service                                                                                                                                                        |                                                       | • • · · · •                                       | -                                                         | Attach to For<br>s.gov/Form990 fo | m 990.                                        |                                                                       |                                       | Open to Public<br>Inspection                |
|                                                                                                                                                                                                               |                                                       |                                                   | n Philanthr                                               | ору                               |                                               |                                                                       |                                       | Employer identification number $56-1849598$ |
| Part I         General Information           1         Does the organization main criteria used to award the g           2         Describe in Part IV the orga           Part II         Grants and Other As | tain records to<br>grants or assis<br>unization's pro | o substantiate the<br>tance?<br>cedures for monit | toring the use of grant                                   | funds in the Unite                | d States.                                     |                                                                       |                                       | X Yes No                                    |
|                                                                                                                                                                                                               |                                                       | -                                                 | be duplicated if addit                                    |                                   |                                               |                                                                       | res on Form 990, Par                  | t IV, line 21, lor any                      |
| <b>1 (a)</b> Name and address of or or government                                                                                                                                                             | rganization                                           | <b>(b)</b> EIN                                    | (c) IRC section<br>(if applicable)                        | <b>(d)</b> Amount of cash grant   | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance       |
| Rockefeller Foundation<br>6 West 48th Street, 10th<br>New York, NY 10036                                                                                                                                      | Floor                                                 | 13-1659629                                        | 501(c)3                                                   | 61,250.                           | 0.                                            |                                                                       |                                       | Native Voices Rising<br>Program Grant       |
|                                                                                                                                                                                                               |                                                       |                                                   |                                                           |                                   |                                               |                                                                       |                                       |                                             |
|                                                                                                                                                                                                               |                                                       |                                                   |                                                           |                                   |                                               |                                                                       |                                       |                                             |
|                                                                                                                                                                                                               |                                                       |                                                   |                                                           |                                   |                                               |                                                                       |                                       |                                             |
|                                                                                                                                                                                                               |                                                       |                                                   |                                                           |                                   |                                               |                                                                       |                                       |                                             |
|                                                                                                                                                                                                               |                                                       |                                                   |                                                           |                                   |                                               |                                                                       |                                       |                                             |
| <ul><li>2 Enter total number of section</li><li>3 Enter total number of other</li></ul>                                                                                                                       | organizations                                         | listed in the line                                | 1 table                                                   | ne line 1 table                   |                                               |                                                                       |                                       | ↓ <u>1.</u><br>0.                           |
|                                                                                                                                                                                                               | organizations                                         | listed in the line                                | 1 table                                                   | I<br>ne line 1 table              |                                               |                                                                       | 1                                     |                                             |

Schedule I (Form 990) 2021

56-1849598

Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                               | (b) Number of recipients | (c) Amount of<br>cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------------------------------------|--------------------------|-----------------------------|---------------------------------------|-----------------------------------------------------------------|---------------------------------------|
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |
| Part IV Supplemental Information. Provide the information req | uired in Part I, lir     | ne 2; Part III, column      | (b); and any other a                  | dditional information.                                          |                                       |
| Part I, Line 2:                                               |                          |                             |                                       |                                                                 |                                       |
| Native Americans in Philanthropy p                            | rovides                  | funds to o                  | ther organ                            | izations for                                                    |                                       |
| programming for the following prog                            | ramming                  | purposes:                   | (1) as a 5                            | 01(c)(3)                                                        |                                       |
| fiscal sponsor to partner organiza                            | tions; (                 | 2) to comp                  | ensate for                            | expertise                                                       |                                       |
| and program support related to our                            | mission                  | focused p                   | rogramming                            | ; and (3) for                                                   |                                       |
| pass through funding to partner no                            | nprofit                  | organizati                  | ons to inv                            | est in tribal                                                   |                                       |
| nonprofit organizational partners                             | through                  | a competit                  | ive grant                             | application                                                     |                                       |
|                                                               |                          |                             |                                       |                                                                 |                                       |

process.

| SCHEDULE J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |           |              | 1545-00 | 47     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------|--------------|---------|--------|--|
| (Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Compensated Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               | -         | 20           | 21      |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |           | 20           |         | i      |  |
| Dena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tment of the Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |           | Open to      |         |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ► Go to www.irs.gov/Form990 for instructions and the latest information.                      |           | •            | ction   |        |  |
| Nan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e of the organizatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |           |              |         | mber   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | 56-1      | 184959       | 8       |        |  |
| Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rt I Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s Regarding Compensation                                                                      |           |              |         |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |           |              | Yes     | No     |  |
| 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | ı 990,    |              |         |        |  |
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| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Indicate which if a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ay, of the following the organization used to establish the compensation of the organization? | c         |              |         |        |  |
| U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |           |              |         |        |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |           |              |         |        |  |
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| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <ul> <li>Form 990 of other organizations</li> <li>Approval by the board or compensation committee</li> <li>During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:</li> <li>a Receive a severance payment or change-of-control payment?</li> <li>b Participate in or receive payment from a supplemental nonqualified retirement plan?</li> <li>c Participate in or receive payment from an equity-based compensation arrangement?</li> <li>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.</li> <li>Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</li> <li>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |           |              |         |        |  |
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| Department the treative         Content Network         Content Network         Content Network         Content Network         Name of the organization         Employer identifies           Name of the organization         Native Americans in Philanthropy         Endower identifies         56-1849           Part I         Questions Regarding Compensation         Imployer identifies         56-1849           Part II         Questions Regarding Compensation         Part II         Check the appropriate box(es) if the organization provide any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any of the following to or for a person listed on Form 990.         Part III         Questions Regarding Compensation         Paryments for business use of personal residence         Paryments for business for matrix (chaufferd, cheft forethoresence tes |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |           |              |         |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |           |              | n 000   |        |  |
| LHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | гог нарегwork R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | eduction Act notice, see the instructions for Form 990.                                       | Sched     | uule J (Forr | 11 990  | , 2021 |  |

132111 11-02-21

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                         |      | (B) Breakdown of W       | /-2 and/or 1099-MIS<br>compensation       | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|-------------------------|------|--------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------|------------------------------------|-------------------------------------------|
| (A) Name and Title      |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) Erik Stegman        | (i)  | 171,667.                 | 0.                                        | 0.                                        | 0.                                | 0.                      | 171,667.                           | 0.                                        |
| Chief Executive Officer | (ii) | 0.                       | 0.                                        | 0.                                        | 0.                                | 0.                      | 0.                                 | 0.                                        |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)  |                          |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii) |                          |                                           |                                           |                                   |                         |                                    |                                           |

Schedule J (Form 990) 2021

Page 3

### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Schedule J (Form 990) 2021

SCHEDULE O

(Form 990)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information.



Native Americans in Philanthropy

Form 990, Part III, Line 4b, Program Service Accomplishments: Power in Solidarity was a national philanthropic conference hosting 600+ in-person and virtual participants over three days in June of 2022 in Seattle, WA. The event co-hosted by Native Americans in Philanthropy (NAP) and Asian Americans & Pacific Islanders in Philanthropy (AAPIP), and celebrated more than three decades of our two organizations and peoples working to build a new vision for power in the sector. The event served as the annual conference for the NAP membership as well as Tribal leaders and Tribal staff, foundation and grantmaker leaders, nonprofit leadership, and philanthropic professionals. The conference held three primary plenary sessions with a focus on racial solidarity, climate and conservation issues, and participatory grantmaking. In addition, the conference hosted 45 breakout sessions, three community tours, and five networking receptions.

Form 990, Part III, Line 4d, Other Program Services:

Capacity Building:

Provided several training and education events to support Native-led nonprofits in their organizational development to help scale impact. The Native American led leadership and network aimed to help with funder relationship-building capacity, and to meet challenges. Entered into an MOU with the Office of Strategic Partnerships under the Department of Interior to ensure appropriate staffing and develop capacity to advance work related to conservation, education, and economic development to help solve society's most intractable problems.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2021

132211 11-11-21

| Schedule O (Form 990) 2021                                   | Page 2                                    |
|--------------------------------------------------------------|-------------------------------------------|
| Name of the organization<br>Native Americans in Philanthropy | Employer identification number 56-1849598 |
| Tribal Nations Intiative:                                    |                                           |
| The Tribal Nations Initiative (TNI) program launched in f    | iscal year                                |
| 2022. The NAP Tribal Nations Initiative (TNI) supports a     | Native-led                                |
| movement to bring Tribal Nations, and their unique sovere    | ign status,                               |
| and the philanthropy sector together on one centralized p    | latform.                                  |
| Beyond facilitating a space for connection and collaborat    | ion, TNI                                  |
| supports Native philanthropists across a spectrum, from e    | stablished                                |
| grantmakers expanding their impact to those just beginnin    | g to explore                              |
| the landscape. By building visibility, Tribal coalition b    | uilding,                                  |
| identifying priorities, encouraging meaningful partnershi    | ps, developing                            |
| strategic pathways and creating technical support systems    | , the TNI aims                            |
| to indigenize giving, better connect the philanthropy sec    | tor, and                                  |
| direct more resources to support Native American communit    | ies. Listening                            |
| sessions were conducted across the U.S. by region, and da    | ta collected                              |
| to further the needs of Tribes and their communities. Ini    | tial work has                             |
| begun to address conservation funding needs to advance Tr    | ibally led                                |
| work in this field.                                          |                                           |
|                                                              |                                           |

| Form 990, Part VI, Section A, line 6:                                       |
|-----------------------------------------------------------------------------|
| The two classes of members are general and affiliate. General members are   |
| Native peoples who serve as staff, governing body members, or official      |
| representatives of corporate, foundation, or Native grantmaking             |
| organizations. Affiliate members are persons and organizations concerned    |
| about advancing issues facing Native peoples. Neither membership has voting |
| rights.                                                                     |
|                                                                             |

Form 990, Part VI, Section B, line 11b:

 Board members are presented with draft copies of the Form 990 along with

 132212 11-11-21
 Schedule O (Form 990) 2021

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 19410410 759492 45670
 2021.05080 Native Americans in Philant 45670\_1

all required schedules and attachments. The Board is asked to review the Form 990 and then approve it.

Form 990, Part VI, Section B, Line 12c:

The conflict of interest policy is addressed each year at the annual membership meeting and is enforced on an on-going basis throughout the normal course of business. The policy covers members of the Board of Trustees, Officers, and staff and requires disclosure supplements to be completed on an annual basis. Additionally, covered individuals have a duty to disclose the existence of his or her financial interest and all materials facts to the Board of Trustees and/or the Executive Committee. If an interested person recuses himself or herself from the matter where the actual or potential conflict exists, the Board of Trustees or Executive Committee documents such recusal and the procedures for addressing the conflict in the meeting minutes per the policy's requirements. If the interested person desires to participate in the matter after disclosure of the financial interest and all material facts, and after any discussion with the interested person, he or she shall leave the Board of Trustees or Executive Committee meeting while the determination of a conflict of interests is discussed and voted upon by the remaining Board of Trustees or Committee Members to determine if a conflict of interest exists. The minutes of the Board of Trustees and Excutive Committee shall contain all proceedings related to conflicts of interest.

|    | Form 9                                                            | 90, Pa | rt VI,   | Section  | B, Li  | .ne 15a | ı:           |             |      |            |              |      |
|----|-------------------------------------------------------------------|--------|----------|----------|--------|---------|--------------|-------------|------|------------|--------------|------|
|    | The Ex                                                            | ecutiv | re Commi | ittee of | the b  | oard a  | nnually      | y reviews a | nd d | determin   | es the       |      |
|    | compensation level of the Executive Director using a compensation |        |          |          |        |         |              |             |      |            |              |      |
|    | consul                                                            | tant.  | The del  | liberati | on and | l decis | sion is      | documented  | in   | the mee    | ting         |      |
|    | 132212 11-11-2                                                    | 21     |          |          |        |         | 20           |             |      | Schedule C | ) (Form 990) | 2021 |
| 19 | 410410                                                            | 75949  | 2 45670  |          | 2021   | .05080  | 38<br>Native | Americans   | in   | Philant    | 45670_       | 1    |

| Name of the organization Native Americans in Philanthropy | Employer identification num<br>56-1849598 |
|-----------------------------------------------------------|-------------------------------------------|
| minutes. The process was most recently completed in 2022  | 2 for the Executiv                        |
| Director, Erik Stegman. The Executive Director determine  | es compensation fo                        |
| other employees of the Organization during the annual er  | mployment review                          |
| process. The compensation is based on guidance from a co  | ompensation                               |
| consultant. Board members are also made aware of the sal  | laries of other                           |
| employees. This was last completed in 2022.               |                                           |
| Form 990, Part VI, Section C, Line 19:                    |                                           |
| The Organization makes its governing documents, conflict  | t of interest                             |
| policy, and financial statements available to the public  | c upon request.                           |
| Form 990, Part IX, Line 11g, Other Fees:                  |                                           |
| Payroll Processing:                                       |                                           |
| Program service expenses                                  | 3,96                                      |
| Management and general expenses                           | 96                                        |
| Fundraising expenses                                      | 26                                        |
| Total expenses                                            | 5,19                                      |
| Marketing and Planning:                                   |                                           |
| Program service expenses                                  | 268,92                                    |
| Management and general expenses                           | 169,29                                    |
| Fundraising expenses                                      | 16,76                                     |
| Total expenses                                            | 454,98                                    |
| Web Development:                                          |                                           |
| Program service expenses                                  | 32,25                                     |
| Management and general expenses                           | 42,63                                     |
| Fundraising expenses                                      | 2,04                                      |

| Schedule O (Form 990) 2021<br>Name of the organization<br>Native Americans in Philanthropy | Employer identification r | Page 2<br>number     |
|--------------------------------------------------------------------------------------------|---------------------------|----------------------|
| Total expenses                                                                             |                           | 931.                 |
| Iotal expenses                                                                             | /0,                       | 931.                 |
| Organization, business, strategy, community consulting:                                    |                           |                      |
| Program service expenses                                                                   | 241,                      | 850.                 |
| Management and general expenses                                                            | 171,                      | 514.                 |
| Fundraising expenses                                                                       | 11,                       | 682.                 |
| Total expenses                                                                             | 425,                      | 046.                 |
| Systems Admin and HR:                                                                      |                           |                      |
| Program service expenses                                                                   | 41,                       | 347.                 |
| Management and general expenses                                                            | 46,                       | 310.                 |
| Fundraising expenses                                                                       | 2,                        | 756.                 |
| Total expenses                                                                             | 90,                       | 413                  |
| Total Other Fees on Form 990, Part IX, line 11g, Col A                                     | 1,052,                    | 562.                 |
| Form 990, Part XII, Line 2c                                                                |                           |                      |
| The process has not changed from the prior year.                                           |                           |                      |
|                                                                                            |                           |                      |
|                                                                                            |                           |                      |
|                                                                                            |                           |                      |
|                                                                                            |                           |                      |
|                                                                                            |                           |                      |
|                                                                                            |                           |                      |
|                                                                                            |                           |                      |
| 132212 11-11-21<br><b>4</b> 0                                                              | Schedule O (Form 99       | 90) 202 <sup>.</sup> |

19410410 759492 45670 2021.05080 Native Americans in Philant 45670\_\_1

| Name and title of officer or personal sector of the sector | For calendar year 2021 Americans son subject to tax Return and Ret dollars and cents. unt on that line for                                                            | Chief Executive Officer<br>turn Information<br>e using this Form 8879-TE and enter the applicable amount, if any, fro<br>For all other forms, enter whole dollars only if you check the box on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EIN or SSN<br>56-1849           | <b>2021</b>                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|
| Internal Revenue Service<br>Name of filer<br>Name and title of officer or person<br>Part I Type of R<br>Check the box for the return<br>Form 5330 filers may enter<br>or 10a below, and the amou<br>whichever is applicable, bla<br>than one line in Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Americans<br>son subject to tax<br>Return and Ret<br>n for which you are<br>dollars and cents.<br>unt on that line for                                                | Do not send to the IRS. Keep for your records.<br>Go to www.irs.gov/Form8879TE for the latest information. s in Philanthropy Erik Stegman Chief Executive Officer turn Information e using this Form 8879-TE and enter the applicable amount, if any, from For all other forms, enter whole dollars only. If you check the box on the forms on the forms on the forms on the forms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EIN or SSN<br>56-1849           |                                           |
| Internal Revenue Service<br>Name of filer<br>Name and title of officer or person<br>Part I Type of R<br>Check the box for the return<br>Form 5330 filers may enter<br>or 10a below, and the amou<br>whichever is applicable, bla<br>than one line in Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Americans<br>son subject to tax<br>Return and Ret<br>n for which you are<br>dollars and cents.<br>unt on that line for                                                | Go to www.irs.gov/Form8879TE for the latest information.<br>s in Philanthropy<br>Erik Stegman<br>Chief Executive Officer<br>turn Information<br>e using this Form 8879-TE and enter the applicable amount, if any, from<br>For all other forms, enter whole dollars only. If you check the box on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56-1849                         | 9598                                      |
| Native<br>Name and title of officer or person<br>Part I Type of R<br>Check the box for the return<br>Form 5330 filers may enter<br>or 10a below, and the amou<br>whichever is applicable, bla<br>than one line in Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Americans<br>son subject to tax<br>Return and Ret<br>n for which you are<br>dollars and cents.<br>unt on that line for                                                | s in Philanthropy<br>Erik Stegman<br>Chief Executive Officer<br>turn Information<br>e using this Form 8879-TE and enter the applicable amount, if any, from<br>For all other forms, enter whole dollars only if you check the box on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 56-1849                         | 9598                                      |
| Name and title of officer or personance of the p | son subject to tax<br>Return and Ret<br>n for which you are<br>dollars and cents.<br>unt on that line for                                                             | Erik Stegman<br>Chief Executive Officer<br>turn Information<br>e using this Form 8879-TE and enter the applicable amount, if any, fro<br>For all other forms, enter whole dollars only if you check the box on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | om the return E                 | 9598                                      |
| Part I Type of R<br>Check the box for the retun<br>Form 5330 filers may enter<br>or <b>10a</b> below, and the amou<br>whichever is applicable, bla<br>than one line in Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Return and Ret<br>n for which you are<br>dollars and cents.<br>unt on that line for                                                                                   | Chief Executive Officer<br>turn Information<br>e using this Form 8879-TE and enter the applicable amount, if any, fro<br>For all other forms, enter whole dollars only if you check the box on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | om the return F                 |                                           |
| Check the box for the return<br>Form 5330 filers may enter<br>or <b>10a</b> below, and the amou<br>whichever is applicable, bla<br>than one line in Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Return and Ret<br>n for which you are<br>dollars and cents.<br>unt on that line for                                                                                   | turn Information<br>e using this Form 8879-TE and enter the applicable amount, if any, fro<br>For all other forms, enter whole dollars only. If you check the box on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | om the return E                 |                                           |
| Check the box for the return<br>Form 5330 filers may enter<br>or <b>10a</b> below, and the amou<br>whichever is applicable, bla<br>than one line in Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n for which you are<br>dollars and cents.<br>unt on that line for                                                                                                     | e using this Form 8879-TE and enter the applicable amount, if any, fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | om the return F                 |                                           |
| Form 5330 filers may enter<br>or <b>10a</b> below, and the amou<br>whichever is applicable, bla<br>than one line in Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | dollars and cents.<br>unt on that line for                                                                                                                            | For all other forms, enter whole dollars only. If you check the box on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | om the return F                 |                                           |
| 1a Form 990 check he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ink (do not enter -0                                                                                                                                                  | the return being filed with this form was blank, then leave line <b>1b</b> , <b>2b</b> ,<br>-). But, if you entered -0- on the return, then enter -0- on the applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | line 1a, 2a, 3a, 3b, 4b, 5b, 6b | 4a, 5a, 6a, 7a, 8a, 9a<br>7b 8b 9b or 10b |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ere 📐 🕨 🗶                                                                                                                                                             | <b>b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1b                              | 8,285,064.                                |
| 2a Form 990-EZ check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | k here 🕨 🗌                                                                                                                                                            | <b>b</b> Total revenue, if any (Form 990-EZ, line 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2b                              |                                           |
| 3a Form 1120-POL ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                       | b Total tax (Form 1120-POL, line 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3b                              |                                           |
| 4a Form 990-PF check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | k here 🕨 🔛                                                                                                                                                            | b Tax based on investment income (Form 990-PF, Part V, line 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                           |
| 5a Form 8868 check h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ere 🕨 🛄                                                                                                                                                               | b Balance due (Form 8868, line 3c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5b                              |                                           |
| 6a Form 990-T check h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nere                                                                                                                                                                  | <b>b</b> Total tax (Form 990-T, Part III, line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6b                              |                                           |
| 7a Form 4720 check he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                       | b Total tax (Form 4720, Part III, line 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                           |
| 8a Form 5227 check he<br>9a Form 5330 check he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ere ▶                                                                                                                                                                 | b FMV of assets at end of tax year (Form 5227, Item D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                           |
| 9a Form 5330 check he<br>10a Form 8038-CP chec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9b                              |                                           |
| Part II Declaratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on and Signatu                                                                                                                                                        | b Amount of credit payment requested (Form 8038-CP, Part III, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                           |
| der penalties of periup.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | dealars that X                                                                                                                                                        | ure Authorization of Officer or Person Subject to Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x                               |                                           |
| entity)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                       | I am an officer of the above entity or I am a person subject to take a subject to ta | ax with respect                 | to (name                                  |
| N: check one box only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                       | it (settlement) date. I also authorize the financial institutions involved<br>hation necessary to answer inquiries and resolve issues related to the<br>nature for the electronic return and, if applicable, the consent to elect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tronic funds with               | ndrawal.                                  |
| X I authorize Abdo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | > LLP                                                                                                                                                                 | to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | enter my PIN                    | 45670                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | ERO firm name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | ter five numbers, but                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | de                              | D not enter all zeros                     |
| on the return's discl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | losure consent scr                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rementioned ER                  | O to enter my PIN                         |
| As an officer or pers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | son subject to tax<br>cated within this re                                                                                                                            | with respect to the entity, I will enter my PIN as my signature on the<br>eturn that a copy of the return is being filed with a state agency(ies) r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tax year 2021 e                 | electronically filed                      |
| IRS Fed/State progr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ram, I will enter my                                                                                                                                                  | PIN on the return's disclosure consent screen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | regulating charit               |                                           |
| IRS Fed/State progr<br>ature of officer or person subject to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ram, I will enter my                                                                                                                                                  | find on the rotant's disclosure consent screen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                            | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ram, I will enter my                                                                                                                                                  | tication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 4/27/2                                    |
| IRS Fed/State progr<br>ature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ram, I will enter my<br>tax<br>n and Authent<br>six-digit electronic f                                                                                                | tication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ram, I will enter my<br>tax<br>n and Authent<br>six-digit electronic f                                                                                                | tication<br>filing identification<br>ected PIN. 41321600062                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | 4/27/2                                    |
| IRS Fed/State progr<br>ature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s<br>nber (EFIN) followed by you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ram, I will enter my<br>tax<br><b>n and Authent</b><br>six-digit electronic f<br>ur five-digit self-sele                                                              | tication<br>filing identification<br>ected PIN.<br>41321600062<br>Do not anter all proce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s<br>nber (EFIN) followed by you<br>rtify that the above numeric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ram, I will enter my<br>tax ▶<br>n and Authent<br>six-digit electronic f<br>ur five-digit self-sele<br>C entry is my RIN →                                            | tication<br>filing identification<br>ected PIN.<br>41321600062<br>Do not enter all zeros                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date                            | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s<br>mber (EFIN) followed by you<br>writify that the above numeric<br>printing this return in accord<br>siness Returns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ram, I will enter my<br>tax ▶<br>n and Authent<br>six-digit electronic f<br>ur five-digit self-sele<br>C entry is my RIN →                                            | tication<br>filing identification<br>ected PIN.<br>41321600062<br>Do not anter all proce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date                            | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s<br>mber (EFIN) followed by you<br>ertify that the above numeric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ram, I will enter my<br>tax ▶<br>n and Authent<br>six-digit electronic f<br>ur five-digit self-sele<br>C entry is my RIN →                                            | tication<br>filing identification<br>ected PIN.<br>which is my signature on the 2021 electronically filed return indicate<br>guirements of Pub. 4163, Modernized e-File (MeF) Information for Autor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date Date                       | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s<br>mber (EFIN) followed by you<br>wrify that the above numeric<br>mitting this return in accord<br>siness Returns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ram, I will enter my<br>tax<br>n and Authent<br>six-digit electronic f<br>ur five-digit self-sele<br>c entry is my PIN, y<br>dance with the req<br>ERG                | tication<br>filing identification<br>ected PIN.<br>which is my signature on the 2021 electronically filed return indicate<br>guirements of Pub. 4163, Modernized e-File (MeF) Information for Aur<br>Date ► 04/1<br>O Must Retain This Form - See Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date Date                       | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s<br>mber (EFIN) followed by you<br>rtify that the above numeric<br>mitting this return in accord<br>siness Returns.<br>'s signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ram, I will enter my<br>tax<br>n and Authent<br>six-digit electronic f<br>ur five-digit self-sele<br>c entry is my PIN, v<br>dance with the req<br>ERC<br>Do Not Subn | tication<br>filing identification<br>ected PIN.<br>which is my signature on the 2021 electronically filed return indicate<br>guirements of Pub. 4163, Modernized e-File (MeF) Information for Aur<br>Date ► 04/1<br>O Must Retain This Form - See Instructions<br>mit This Form to the UPS Unless Deputies in the Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date Date                       | 4/27/2                                    |
| IRS Fed/State progr<br>nature of officer or person subject to<br>art III Certification<br>O's EFIN/PIN. Enter your s<br>mber (EFIN) followed by you<br>rtify that the above numeric<br>mitting this return in accord<br>siness Returns.<br>'s signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ram, I will enter my<br>tax<br>n and Authent<br>six-digit electronic f<br>ur five-digit self-sele<br>c entry is my PIN, v<br>dance with the req<br>ERC<br>Do Not Subn | tication<br>filing identification<br>ected PIN.<br>which is my signature on the 2021 electronically filed return indicate<br>guirements of Pub. 4163, Modernized e-File (MeF) Information for Au<br>Date ► 04/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date Date                       | 4/27/2                                    |

(Rev. January 2022)

### Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

| - | File a | congrato | application | for each | roturn |
|---|--------|----------|-------------|----------|--------|
|   |        |          |             |          |        |

Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or                                                                                   | or Name of exempt organization or other filer, see instructions.                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                                                                                                         |                                       |                                                   | n number (TIN) |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|----------------|
| print                                                                                     | Native Americans in Philant                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | 56-184                                                                                                                                  | 49598                                 |                                                   |                |
| File by the<br>due date for<br>filing your<br>return. See                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                                                                                                         |                                       |                                                   |                |
| instructions.                                                                             | City, town or post office, state, and ZIP code. For a for Washington, DC 20002                                                                                                                                                                                                                                                                                                                                                                        | oreign add                                         | ress, see instructions.                                                                                                                 |                                       |                                                   |                |
| Enter the                                                                                 | Return Code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                                                                         | e a separa                                         | te application for each return)                                                                                                         |                                       |                                                   |                |
| Applicat                                                                                  | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Return                                             | Application                                                                                                                             |                                       |                                                   | Return         |
| ls For                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code                                               | Is For                                                                                                                                  |                                       |                                                   | Code           |
| Form 990                                                                                  | ) or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01                                                 | Form 1041-A                                                                                                                             |                                       |                                                   | 08             |
| Form 472                                                                                  | 20 (individual)                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03                                                 | Form 4720 (other than individual)                                                                                                       |                                       |                                                   | 09             |
| Form 990                                                                                  | )-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 04                                                 | Form 5227                                                                                                                               |                                       |                                                   | 10             |
| Form 990                                                                                  | 0-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                     | 05                                                 | Form 6069                                                                                                                               |                                       |                                                   | 11             |
| Form 990                                                                                  | 0-T (trust other than above)                                                                                                                                                                                                                                                                                                                                                                                                                          | 06                                                 | Form 8870                                                                                                                               |                                       |                                                   | 12             |
| Form 990                                                                                  | D-T (corporation) Armanino                                                                                                                                                                                                                                                                                                                                                                                                                            | 07                                                 |                                                                                                                                         |                                       |                                                   |                |
| <ul> <li>If this</li> <li>box</li> <li>1</li> <li>I re</li> <li>the</li> <li>I</li> </ul> | organization does not have an office or place of business<br>is for a Group Return, enter the organization's four digit<br>If it is for part of the group, check this box ▶<br>equest an automatic 6-month extension of time until<br><br>organization named above. The extension is for the org.<br>calendar year or<br>tax year beginning JUL 1, 2021<br>he tax year entered in line 1 is for less than 12 months, c<br>Change in accounting period | Group Exe<br>and atta<br><u>May</u><br>anization's | emption Number (GEN) I<br>ch a list with the names and TINs of<br>y 15, 2023 , to file<br>s return for:<br>d ending <b>JUN</b> 30, 2022 | f this is fo<br><sup>:</sup> all memb | r the whole g<br>ters the exten<br>npt organizati | ision is for.  |
|                                                                                           | his application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                                                                                                                                                                                                                                                             | , enter the                                        | e tentative tax, less                                                                                                                   |                                       |                                                   | 0.             |
|                                                                                           | y nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                         | <u>3a</u>                             | \$                                                | 0.             |
|                                                                                           | his application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                                                                         | 01                                    | <u>م</u>                                          | 0.             |
|                                                                                           | imated tax payments made. Include any prior year overg<br>lance due. Subtract line 3b from line 3a. Include your pa                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                                                                                         | 3b                                    | \$                                                | 0.             |
|                                                                                           | ng EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                                                                                                                                                                                                                                                                 | ,                                                  | · · · ·                                                                                                                                 | 3c                                    | \$                                                | 0.             |
| Caution:<br>instructio                                                                    | If you are going to make an electronic funds withdrawal                                                                                                                                                                                                                                                                                                                                                                                               | (direct de                                         | bit) with this Form 8868, see Form 8                                                                                                    |                                       | nd Form 8879                                      |                |

123841 01-12-22

# 2021 TAX RETURN FILING INSTRUCTIONS

CALIFORNIA FORM 199

#### FOR THE YEAR ENDING

June 30, 2022

| Prepared for                     |                                                                                                                                                        |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | Native Americans in Philanthropy                                                                                                                       |
|                                  | 1140 3rd St NE - 2nd Floor                                                                                                                             |
|                                  | Washington, DC 20002                                                                                                                                   |
|                                  |                                                                                                                                                        |
| Prepared by                      |                                                                                                                                                        |
|                                  | Abdo                                                                                                                                                   |
|                                  | 5201 Eden Ave Ste 250                                                                                                                                  |
|                                  | Edina, MN 55436                                                                                                                                        |
| To be signed and                 |                                                                                                                                                        |
| dated by                         | Not Applicable                                                                                                                                         |
|                                  |                                                                                                                                                        |
| Amount of tax                    | Total tax \$ 0.00                                                                                                                                      |
|                                  | Less: payments and credits \$ 0.00                                                                                                                     |
|                                  | Less: payments and credits       \$       0.00         Plus: other amount       \$       0.00         Plus: interest and penalties       \$       0.00 |
|                                  | Plus: interest and penalties \$ 0.00                                                                                                                   |
|                                  | No pmt required \$                                                                                                                                     |
|                                  | Credited to your estimated tax \$ 0.00                                                                                                                 |
| Overpayment                      | Credited to your estimated tax \$ 0.00<br>Other amount \$ 0.00                                                                                         |
|                                  | Refunded to you \$ 0.00                                                                                                                                |
|                                  |                                                                                                                                                        |
| Make check                       | Not applicable                                                                                                                                         |
| payable to                       |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
| Mail tax return<br>and check (if | This return has qualified for electronic filing. Please review                                                                                         |
| applicable) to                   | your return for completeness and accuracy. We will then                                                                                                |
| applicable) to                   | transmit your return electronically to the FTB. Do not mail                                                                                            |
|                                  | the paper copy of the return to the FTB.                                                                                                               |
|                                  |                                                                                                                                                        |
| Return must be                   | Not Applicable                                                                                                                                         |
| mailed on                        |                                                                                                                                                        |
| or before                        |                                                                                                                                                        |
| Special                          |                                                                                                                                                        |
| Instructions                     |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |
|                                  |                                                                                                                                                        |

| TAXABLE            | YEAR             | California Exempt Organization                                                                                                                                                                                |                 |                        |                        |           |                   | 128941 12<br>FORM | -29-21   |
|--------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|------------------------|-----------|-------------------|-------------------|----------|
| 202                | 21               | Annual Information Return                                                                                                                                                                                     |                 |                        |                        |           |                   | 199               |          |
| Calendar Yea       | r 2021           | l or fiscal year beginning (mm/dd/yyyy) $07/01/2021$ , and                                                                                                                                                    | d ending (mm    |                        | -                      |           | /30/20            | 22                |          |
| Corporation/Or     | ganizati         | on name                                                                                                                                                                                                       |                 | Cali                   | fornia corp            | oration r | number            |                   |          |
|                    |                  | MERICANS IN PHILANTHROPY                                                                                                                                                                                      |                 |                        | 4265                   | 201       |                   |                   |          |
| Additional infor   | mation.          | See instructions.                                                                                                                                                                                             |                 | FE                     | ™<br>56-1              | 810       | 508               |                   |          |
| Street address     | (suite o         | r room)                                                                                                                                                                                                       |                 |                        | PMB no.                | 049       | 590               |                   |          |
|                    |                  | ST NE - 2ND FLOOR                                                                                                                                                                                             |                 |                        |                        |           |                   |                   |          |
| City               |                  |                                                                                                                                                                                                               | Sta             | te                     | ZIP code               |           |                   |                   |          |
| WASHIN             | IGTO             | ON                                                                                                                                                                                                            | D               | C                      | 2000                   | 2         |                   |                   |          |
| Foreign country    | name             | Foreign province/state/county                                                                                                                                                                                 |                 |                        | Foreign p              | ostal co  | de                |                   |          |
| A First retu       | ırn              | Yes X No I Did the organiz                                                                                                                                                                                    | ation have an   | w chan                 | nes to its             | nuideli   | ines              |                   |          |
| B Amende           |                  |                                                                                                                                                                                                               |                 | -                      | -                      | -         |                   | Yes X             | No       |
|                    |                  | I47(a)(1) trust Yes X No J If exempt unde                                                                                                                                                                     |                 |                        |                        |           |                   |                   |          |
|                    |                  | on return? engaged in poli                                                                                                                                                                                    |                 |                        |                        | -         |                   | Yes X             | ] No     |
| •                  | Dissol           | ved Surrendered (Withdrawn) Merged/Reorganized K Is the organizat                                                                                                                                             | tion exempt u   | inder R                | &TC Sect               | tion 23   | 701g? •           | Yes X             | ] No     |
|                    |                  | id/yyyy) ● If "Yes," enter th                                                                                                                                                                                 | he gross rece   | ipts fro               | m nonme                | ember s   | sources \$        |                   |          |
|                    |                  | ing method: (1) cash (2) X Accrual (3) other L Is the organizat                                                                                                                                               |                 |                        |                        |           | •                 | Yes X             | No       |
|                    |                  | filed? (1) ● 990T(2) ● 990PF (3) ● Sch H ( 990) M Did the organiz<br>990 series report taxable ii                                                                                                             |                 |                        |                        |           | •                 |                   | 1 No     |
|                    |                  | 990 series report taxable in filing? See instructions Yes X No N Is the organizat                                                                                                                             | tion under au   | dit by t               | ha IRS or              | hae th    | ●∟                | Yes 🕰             | ] NO     |
|                    |                  | ation in a group exemption Yes X No IRS audited in a                                                                                                                                                          |                 |                        |                        |           |                   | Yes X             | ] No     |
|                    | -                | s the parent's name? <b>0</b> Is federal Form                                                                                                                                                                 |                 |                        |                        |           |                   | Yes X             |          |
| ,                  |                  | Date filed with I                                                                                                                                                                                             | -               | -                      |                        |           |                   |                   |          |
|                    |                  |                                                                                                                                                                                                               |                 |                        |                        |           |                   |                   |          |
| Part I             | <u> </u>         | ete Part I unless not required to file this form. See General Information B and C.                                                                                                                            |                 |                        |                        |           |                   |                   |          |
|                    | 1                | Gross sales or receipts from other sources. From Side 2, Part II, line 8                                                                                                                                      |                 |                        |                        | 1         |                   | 35,30             |          |
|                    | 2                | Gross dues and assessments from members and affiliates                                                                                                                                                        |                 | 'MT                    |                        | 2         |                   | 17,833<br>31,919  |          |
|                    | 3                | Gross contributions, gifts, grants, and similar amounts received                                                                                                                                              | 10              | <b>P1 T</b>            | ±•                     | 3         | 7,5               | JI, JI.           | 900      |
| Receipts           | <sup>-</sup>     | This line must be completed. If the result is less than \$50,000, see General Inform                                                                                                                          | nation B        |                        | •                      | 4         | 8.2               | 85,064            | 4 00     |
| and                | 5                | Cost of goods sold                                                                                                                                                                                            |                 |                        | 00                     | · · ·     | - / -             |                   | -100     |
| Revenues           | 6                | Cost or other basis, and sales expenses of assets sold • 6                                                                                                                                                    |                 |                        | 00                     | 1         |                   |                   |          |
|                    | 7                | Total costs. Add line 5 and line 6                                                                                                                                                                            |                 |                        |                        | 7         |                   |                   | 00       |
|                    | 8                | Total gross income. Subtract line 7 from line 4                                                                                                                                                               |                 |                        | •                      | 8         |                   | 85,06             |          |
| Expenses           | 9                | Total expenses and disbursements. From Side 2, Part II, line 18                                                                                                                                               |                 |                        |                        | 9         |                   | 86,62             |          |
|                    | 10               | Excess of receipts over expenses and disbursements. Subtract line 9 from line 8                                                                                                                               |                 |                        |                        | 10        | 4,0               | 98,43             | <u> </u> |
|                    | 11               | Total payments                                                                                                                                                                                                |                 |                        |                        | 11<br>12  |                   |                   | 00       |
|                    | 13               | Use tax. See General Information K<br>Payments balance. If line 11 is more than line 12, subtract line 12 from line 11                                                                                        |                 |                        |                        | 12        |                   |                   | 00       |
| Filing Fee         | 14               | Use tax balance. If line 12 is more than line 11, subtract line 11 from line 12                                                                                                                               |                 |                        |                        | 14        |                   |                   | 00       |
|                    | 15               | Penalties and interest. See General Information J                                                                                                                                                             |                 |                        |                        | 15        |                   |                   | 00       |
|                    | 16               | <b>Balance due</b> Add line 12 and line 15. Then subtract line 11 from the result                                                                                                                             |                 |                        | ۲                      | 16        |                   | _                 | 00       |
| Sign               | it is t          | rependities of perjury. I declare that I have examined this return, including accompanying schedules<br>rue, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information | of which prepar | s, and to<br>rer has a | ny knowled             | dge.      | owledge and belie | et,               |          |
| Here               | Signs            | Title                                                                                                                                                                                                         |                 | Date                   |                        |           | • Telephone       |                   |          |
|                    | of off           | titure CHIEF EX.                                                                                                                                                                                              | ECUTIV          |                        |                        |           | 202-993<br>● PTIN | 1 - 046           | 8        |
|                    | Prepa            |                                                                                                                                                                                                               | 10/23           | Check                  | if<br>nployed <b>b</b> |           | ₽00552:           | 210               |          |
| Daid               |                  | •                                                                                                                                                                                                             | 10/23           | Sell-er                |                        |           | ● Firm's FEIN     | 219               |          |
| Paid<br>Preparer's | (or yo           |                                                                                                                                                                                                               |                 |                        |                        |           | 41-139            | 7419              |          |
| Use Only           | if self<br>emple | oved) 5201 EDEN AVE STE 250                                                                                                                                                                                   |                 |                        |                        |           | Telephone         |                   |          |
| ,                  | and a            | EDINA, MN 55436                                                                                                                                                                                               |                 |                        |                        |           | 952-83            | 5-909             | 0        |
|                    | Мау              | the FTB discuss this return with the preparer shown above? See instructions                                                                                                                                   |                 |                        | • X                    | Yes       | No                |                   |          |

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#### NATIVE AMERICANS IN PHILANTHROPY

# Part II Organizations with gross receipts of more than \$50,000 and private foundations regardless of amount of gross receipts - complete Part II or furnish substitute information.

|                       | 1       | Gross sales or receipts from a    | all business activities. See instru | ctions                 | •                                                                                          | 1                | 00                      |
|-----------------------|---------|-----------------------------------|-------------------------------------|------------------------|--------------------------------------------------------------------------------------------|------------------|-------------------------|
|                       |         |                                   |                                     |                        |                                                                                            | 2                | 30,878 00               |
|                       |         |                                   |                                     |                        |                                                                                            | 3                | 00                      |
| Receipts              | 4       |                                   |                                     |                        |                                                                                            | 4                | 00                      |
| rom                   | 5       |                                   |                                     |                        |                                                                                            | 5                | 00                      |
| Dther                 | 6       | Gross amount received from        | sale of assets (See instructions)   |                        | •                                                                                          | 6                | 00                      |
| Sources               | 7       | 0.11                              |                                     | מהה משאו               | rement 2 •                                                                                 | 7                | 404,429 00              |
|                       | 8       |                                   | from other sources. Add line 1 th   |                        |                                                                                            | 8                | 435,307 <sub>00</sub>   |
|                       | 9       | Contributions, gifts, grants, a   | nd similar amounts paid             | STA                    | rement 3 •                                                                                 | 9                | 61,250 <sub>00</sub>    |
|                       | 10      | Disbursements to or for mem       | bers                                |                        | •                                                                                          | 10               | 00                      |
|                       | 11      | Compensation of officers, dir     | ectors, and trustees                | SEE STA                | $\mathbf{\Gamma}\mathbf{E}\mathbf{M}\mathbf{E}\mathbf{N}\mathbf{T}  4  \mathbf{\bullet}  $ | 11               | 586,111 00              |
|                       | 12      |                                   |                                     |                        |                                                                                            | 12               | 1,004,830 00            |
| xpenses               | 13      |                                   |                                     |                        |                                                                                            | 13               |                         |
| and                   |         |                                   |                                     |                        |                                                                                            | 14               | 105,475 oc              |
| Disburse-             |         | Rents                             |                                     |                        | •                                                                                          | 15               | 48,438 00               |
| nents                 | 16      | Depreciation and depletion (S     | ee instructions)                    |                        |                                                                                            | 16               | 9,690 00                |
|                       | 17      | Other expenses and disburse       | ments                               | SEE STA                | $\underline{\mathbf{PEMENT} 5} \bullet $                                                   | 17               | $2,370,834_{00}$        |
| Schedu                |         | Balance Sheet                     | ments. Add line 9 through line 17   | taxable year           |                                                                                            | 18<br>If taxable | 4,186,628 <sub>00</sub> |
|                       |         |                                   | (a)                                 | (b)                    | (C)                                                                                        |                  | (d)                     |
| Assets<br>1 Cash      |         |                                   |                                     | 1,696,939              | (0)                                                                                        |                  | 6,549,17                |
|                       |         | receivable                        |                                     | 1,000,000              |                                                                                            | •                | 0,545,17                |
|                       |         | eivable                           |                                     |                        |                                                                                            | •                |                         |
|                       |         |                                   |                                     |                        |                                                                                            | •                |                         |
|                       |         | state government obligations      |                                     |                        |                                                                                            | •                |                         |
|                       |         | in other bonds                    |                                     |                        |                                                                                            | •                |                         |
|                       |         | in stock                          |                                     |                        |                                                                                            | •                |                         |
| 8 Mortga              |         |                                   |                                     |                        |                                                                                            | •                |                         |
| 9 Other in            | •       |                                   |                                     | 914,235                |                                                                                            | •                | 831,66                  |
|                       |         | e assets                          |                                     |                        | 158,65                                                                                     | 56               |                         |
| <b>b</b> Less         | accu    | mulated depreciation              | ( 123,948)                          | 15,061                 | ( 133,638                                                                                  | 3)               | 25,018                  |
|                       |         |                                   |                                     |                        |                                                                                            | •                |                         |
| 12 Other a            | ssets   | STMT 7                            |                                     | 1,118,033              |                                                                                            | •                | 1,654,668               |
| 13 Totala             | ssets   |                                   |                                     | 3,744,268              |                                                                                            |                  | 9,060,528               |
| iabilities :          | and n   | et worth                          |                                     |                        |                                                                                            |                  |                         |
|                       |         | /able                             |                                     | 70,227                 |                                                                                            | •                | 907,312                 |
|                       |         | s, gifts, or grants payable       |                                     |                        |                                                                                            | •                |                         |
|                       |         | otes payable                      |                                     |                        |                                                                                            | •                |                         |
| 17 Mortga             | ges p   | ayable<br>es <b>STMT 8</b>        |                                     |                        |                                                                                            | •                |                         |
| 18 Other li           | abiliti | es STMT 8                         |                                     | 81,950                 |                                                                                            |                  | 154,713                 |
|                       |         | or principal fund                 |                                     |                        |                                                                                            | •                |                         |
|                       |         | al surplus. Attach reconciliation |                                     |                        |                                                                                            | •                |                         |
|                       |         | nings or income fund              |                                     | 3,592,091<br>3,744,268 |                                                                                            | •                | 7,998,503               |
| 22 Total li<br>Schedu |         | ies and net worth                 |                                     |                        |                                                                                            |                  | 9,060,528               |
| schedu                |         | - I Reconciliation of Incor       | ne per books with income per re     | elutii                 |                                                                                            |                  |                         |

| 1 Net income per books                        | • 4,098,436                                               | 7 Income recorded on books this year         |           |
|-----------------------------------------------|-----------------------------------------------------------|----------------------------------------------|-----------|
| 2 Federal income tax                          | •                                                         | not included in this return. Attach schedule | •         |
| 3 Excess of capital losses over capital gains | r capital gains • 8 Deductions in this return not charged |                                              |           |
| 4 Income not recorded on books this year.     |                                                           | against book income this year.               |           |
| Attach schedule                               | •                                                         | Attach schedule                              | •         |
| 5 Expenses recorded on books this year not    |                                                           | 9 Total. Add line 7 and line 8               |           |
| deducted in this return. Attach schedule      | •                                                         | 10 Net income per return.                    |           |
| 6 Total. Add line 1 through line 5            | 4,098,436                                                 | Subtract line 9 from line 6                  | 4,098,436 |

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| CA 199                                    | Cash Contributions<br>Included on Part I, Line 3         | Statement 1            |    |
|-------------------------------------------|----------------------------------------------------------|------------------------|----|
| Contributor's Name                        | Contributor's Address                                    | Date of<br>Gift Amount |    |
| Andrus Family Fund /<br>Sundra Foundation | 200 Madison Avenue, 25th Floor<br>New York, NY 10016     | 100,000                | ). |
| California Endowment                      | 1000 N Alameda Street Los<br>Angeles, CA 90012           | 325,000                | ). |
| Marguerite Casey<br>Foundation            | 1425 4th Avenue Suite 900<br>Seattle, WA 98101           | 850,000                | ). |
| Satterberg Foundation                     | 1904 Third Avenue #825<br>Seattle, WA 98101              | 100,000                | ). |
| Skoll Foundation                          | 250 University Avenue Suite<br>#200 Palo Alto, CA 94301  | 500,000                | ). |
| W.K. Kellogg Foundation                   | One Michigan Avenue East<br>Battle Creek, MI 49017       | 60,000                 | ). |
| Fund for Shared Insight                   | 44 Montgomery St San<br>Francisco, CA 94104              | 105,000                | ). |
| ClimateWorks Foundation                   | 235 Montgomery St, 13th Floor<br>San Francisco, CA 94104 | 500,000                | ). |
| Chicago Community Trust                   | 33 S State St Ste 750 Chicago,<br>IL 60603               | 2,000,000              | ). |
| Christensen Fund                          | 660 4th St, #235 San<br>Francisco, CA 94107              | 1,300,000              | ). |
| David and Lucile Packard<br>Foundation    | 343 Second Street Los Altos,<br>CA 94022                 | 150,000                | ). |
| Open Society Foundations                  | 224 West 57th Street New York,<br>NY 10019               | 250,000                | ). |
| Silicon Valley Community<br>Foundation    | 2440 W El Camino Real Ste 300<br>Mountain View, CA 94040 | 100,000                | ). |
| Henry Luce Foundation                     | 41 Madison Avenue New York, NY<br>10010                  | 50,000                 | ). |
| Pisces Foundation                         | 345 Spear St San Francisco, CA<br>94105                  | 125,000                | ). |

| Native Americans in Phi                    | lanthropy                                      | 56-1849598 |  |
|--------------------------------------------|------------------------------------------------|------------|--|
| Roy & Patricia Disney<br>Family Foundation | 3500 W Olive Ave Ste 700<br>Burbank, CA 91505  | 100,000.   |  |
| Wallace H. Coulter<br>Foundation           | 790 NW 107th Ave, Suite 215<br>Miami, FL 33172 | 50,000.    |  |
| Willburforce Foundation                    | 2034 NW 56th St Ste 300<br>Seattle, WA 98107   | 50,000.    |  |
| Total included on line 3                   |                                                | 6,715,000. |  |

| CA 199                                     | Other Income | Statement 2          |
|--------------------------------------------|--------------|----------------------|
| Description                                |              | Amount               |
| Common Counsel Foundation<br>Registrations |              | 279,861.<br>124,568. |
| Total to Form 199, Part II, li             | ne 7         | 404,429.             |

| CA 199                                                    |                            | ibutions, Gifts,<br>milar Amounts Pa |                      | Statement 3  |
|-----------------------------------------------------------|----------------------------|--------------------------------------|----------------------|--------------|
| Activity Classifi                                         | cation: Program g          | rants and art co                     | ntest awards         |              |
| Donees Name                                               | Donees Addre               | SS                                   | Relationship         | Amount       |
| Rockefeller<br>Foundation                                 | 6 West 48th<br>Floor - New | Street, 10th<br>York, NY 10036       | None                 | 61,250.      |
|                                                           | Total for th               | is Activity                          |                      | 61,250.      |
| Total included on                                         | Form 199, Part I           | I, line 9                            |                      | 61,250.      |
| CA 199 Comp                                               | ensation of Offic          | ers, Directors a                     | nd Trustees          | Statement 4  |
| Name and Address                                          |                            | Title<br>Average Hrs                 |                      | Compensation |
| Erik Stegman<br>1140 3rd St NE -<br>Washington, DC 2      | 2nd Floor<br>0002          | Chief Execu<br>40.0                  | tive Officer<br>0    | 166,200.     |
| Dawn Knickerbocke<br>1140 3rd St NE -<br>Washington, DC 2 | 2nd Floor                  | VP of Commu<br>40.0                  | nications & Ext<br>0 | 133,700.     |
| Greg Masten<br>1140 3rd St NE -<br>Washington, DC 2       |                            | VP of Triba<br>40.0                  | l Nations Engag<br>0 | 143,700.     |
| Brittany Schulman<br>1140 3rd St NE -<br>Washington, DC 2 | 2nd Floor                  | VP of Indig<br>40.0                  | enous Leadershi<br>0 | 128,700.     |
| Vicky Stott<br>1140 3rd St NE –<br>Washington, DC 2       |                            | Chair<br>1.0                         | 0                    | 0.           |
| Matt Morton<br>1140 3rd St NE -<br>Washington, DC 2       |                            | Vice Chair<br>1.0                    | 0                    | 0.           |

| Native Americans in Philanthropy                                             |                                  | 56-1849598 |
|------------------------------------------------------------------------------|----------------------------------|------------|
| arly Bad Heart Bull<br>140 3rd St NE - 2nd Floor<br>ashington, DC 20002      | Secretary<br>1.00                | 0.         |
| ileen Briggs<br>140 3rd St NE – 2nd Floor<br>ashington, DC 20002             | Director<br>1.00                 | 0.         |
| mily Edenshaw<br>140 3rd St NE – 2nd Floor<br>ashington, DC 20002            | Director<br>1.00                 | 0.         |
| ony A. (Naschio) Johnson<br>140 3rd St NE – 2nd Floor<br>ashington, DC 20002 | Director<br>1.00                 | 0.         |
| ichael Painter<br>140 3rd St NE – 2nd Floor<br>ashington, DC 20002           | Director<br>1.00                 | 0.         |
| heresa Sheldon<br>140 3rd St NE – 2nd Floor<br>ashington, DC 20002           | Director<br>1.00                 | 0.         |
| ashina Banks Rama<br>140 3rd St NE – 2nd Floor<br>ashington, DC 20002        | Director<br>1.00                 | 0.         |
| eanette Ziegler<br>140 3rd St NE – 2nd Floor<br>ashington, DC 20002          | Chief Operating Officer<br>40.00 | 13,811.    |
| otal to Form 199, Part II, line 11                                           |                                  | 586,111.   |

| Other Expenses | Statement 5                                                                                                             |
|----------------|-------------------------------------------------------------------------------------------------------------------------|
|                | Amount                                                                                                                  |
|                | 14,445.<br>9,062.<br>5,226.<br>17,693.<br>140,089.<br>165.<br>227,974.<br>1,052,562.<br>26,692.<br>366,861.<br>358,058. |
|                | Other Expenses                                                                                                          |

| Native Americans in Philanthropy                                       |                       | 56-1849598            |
|------------------------------------------------------------------------|-----------------------|-----------------------|
| Insurance                                                              |                       | 10,350.               |
| Total to Form 199, Part II, line 17                                    | 2,370,834.            |                       |
| CA 199 Other Investm                                                   | ents                  | Statement 6           |
| Description                                                            | Beg. of Year          | End of Year           |
| Other publicly traded securities                                       | 914,235.              | 831,667.              |
| Total to Form 199, Schedule L, line 9                                  | 914,235.              | 831,667.              |
| CA 199 Other Asset                                                     | S                     | Statement 7           |
| Description                                                            | Beg. of Year          | End of Year           |
| Pledges and Grants Receivable<br>Prepaid Expenses and Deferred Charges | 1,107,000.<br>11,033. | 1,633,642.<br>21,026. |
| Total to Form 199, Schedule L, line 12                                 | 1,118,033.            | 1,654,668.            |
| CA 199 Other Liabili                                                   | ties                  | Statement 8           |
| Description                                                            | Beg. of Year          | End of Year           |
| Deferred Revenue                                                       | 81,950.               | 154,713.              |
| Total to Form 199, Schedule L, line 18                                 |                       | 154,713.              |

| Date Accepted |  |
|---------------|--|
|               |  |

Identifying number

56-1849598

# 2021 California e-file Return Authorization for Exempt Organizations

#### FORM 8453-EO

Exempt Organization name

022

NATIVE AMERICANS IN PHILANTHROPY

| Par | t I Electronic Return Information (whole dollars only) |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|--------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Total gross receipts (Form 199, line 4)                | 1 | 8,285,064                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2   | Total gross income (Form 199, line 8)                  | 2 | 8,285,064                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3   | Total expenses and disbursements (Form 199, line 9)    | 3 | 4,186,628                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     |                                                        | - | and the second sec |

| Part I | 11     | Settle Your Account Electron | ically for Taxable Year  | 2021                                |  |  |  |  |
|--------|--------|------------------------------|--------------------------|-------------------------------------|--|--|--|--|
| 4      |        | Electronic funds withdrawal  | 4a Amount                | ht 4b Withdrawal date (mm/dd/yyyy)  |  |  |  |  |
| Part I | Ш      | Banking Information (Have yo | u verified the exempt or | ganization's banking information?)  |  |  |  |  |
| 5 R    | loutir | ng number                    |                          |                                     |  |  |  |  |
| 6 A    | ccou   | unt number                   |                          | 7 Type of account: Checking Savings |  |  |  |  |

#### Part IV Declaration of Officer

I authorize the exempt organization's account to be settled as designated in Part II. If I check Part II, box 4, I authorize an electronic funds withdrawal for the amount listed on line 4a.

Under penalties of perjury, I declare that I am an officer of the above exempt organization and that the information I provided to my electronic return originator (ERO), transmitter, or intermediate service provider and the amounts in Part I above agree with the amounts on the corresponding lines of the exempt organization's 2021 California electronic return. To the best of my knowledge and belief, the exempt organization's return is true, correct, and complete. If the exempt organization is filing a balance due return, I understand that if the Franchise Tax Board (FTB) does not receive full and timely payment of the exempt organization's fee liability, the exempt organization will remain liable for the fee liability and all applicable interest and penalties. I authorize the exempt organization return and accompanying schedules and statements be transmitted to the FTB by the ERO, transmitter, or intermediate service provider. If the processing of the exempt organization's return or refund is delayed, I authorize the FTB to disclose to the ERO or intermediate service provider the reason(s) for the delay.

| Sign |                      | teg | m 4/27/ |       | EXECUTIVE | OFFICER |  |
|------|----------------------|-----|---------|-------|-----------|---------|--|
| Here | Signature of officer | 0   | Date    | Title |           |         |  |

#### Part V Declaration of Electronic Return Originator (ERO) and Paid Preparer.

I declare that I have reviewed the above exempt organization's return and that the entries on form FTB 8453-EO are complete and correct to the best of my knowledge. (If I am only an intermediate service provider, I understand that I am not responsible for reviewing the exempt organization's return. I declare, however, that form FTB 8453-EO accurately reflects the data on the return.) I have obtained the organization officer's signature on form FTB 8453-EO before transmitting this return to the FTB; I have provided the organization officer with a copy of all forms and information that I will file with the FTB, and I have followed all other requirements described in FTB Pub. 1345, 2021 Handbook for Authorized e-file Providers. I will keep form FTB 8453-EO on file for **four** years from the due date of the return or **four** years from the date the exempt organization return is filed, whichever is later, and I will make a copy available to the FTB upon request. If I am also the paid preparer, under penalties of perjury, I declare that I have examined the above exempt organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I make this declaration based on all information of which I have knowledge.

| ERO       | ERO's signature                                                                                                                                                       |                                   | Date | Check if<br>also paid<br>preparer | Ch<br>if s<br>em |                        |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------|-----------------------------------|------------------|------------------------|
|           | Firm's name (or yours<br>if self-employed)<br>and address                                                                                                             | ABDO LLP<br>5201 EDEN AVE STE 250 |      |                                   |                  | Firm's FEIN 41-1397419 |
|           |                                                                                                                                                                       | EDINA, MN                         |      |                                   |                  | ZIP code 55436         |
| Under per | Inder penalties of perjury, I declare that I have examined the above organization's return and accompanying schedules and statements, and to the best of my knowledge |                                   |      |                                   |                  |                        |

| and Dener, and   | are inde, correct, ar                                     | in complete. I make this declaration based on all information | n of which I have | knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |
|------------------|-----------------------------------------------------------|---------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Paid<br>Preparer | Paid<br>preparer's<br>signature                           |                                                               | Date              | Check<br>if self-<br>employed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paid preparer's PTIN<br>P00552219 |
|                  | Firm's name (or yours<br>if self-employed)<br>and address | ABDO<br>5201 EDEN AVE STE 250<br>EDINA, MN                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Firm's FEIN 41-1397419            |
|                  |                                                           | EDINA, MN                                                     |                   | and the second s | ZIP code 55436                    |

FTB 8453-EO 2021

129021 12-29-21

#### 19410410 759492 45670

# TAX RETURN FILING INSTRUCTIONS

CALIFORNIA FORM RRF-1

#### FOR THE YEAR ENDING

June 30, 2022

| Prepared for                                       |                                                                                        |
|----------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                    | Native Americans in Philanthropy<br>1140 3rd St NE – 2nd Floor<br>Washington, DC 20002 |
| Prepared by                                        | Abdo<br>5201 Eden Ave Ste 250<br>Edina, MN 55436                                       |
| Amount due<br>or refund                            | Balance due of \$400.00                                                                |
| Make check<br>payable to                           | Department of Justice                                                                  |
| Mail tax return<br>and check (if<br>applicable) to | Registry of Charitable Trusts<br>P.O. Box 903447<br>Sacramento, CA 94203-4470          |
| Return must be<br>mailed on<br>or before           | Please mail as soon as possible.                                                       |
| Special<br>Instructions                            | The report should be signed and dated by the authorized individual(s).                 |

| MAIL TO:<br>Registry of Charitable Trusts<br>P.O. Box 903447<br>Sacramento, CA 94203-4470<br>STREET ADDRESS:<br>1300 I Street<br>Sacramento, CA 95814<br>(916 j210-6400<br>WEBSITE ADDRESS:<br>www.oag.ca.gov/charities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Failure to sorganizati                                                                                                                                                                                                                                                   | NUAL REGISTRATION RENEW<br>TO ATTORNEY GENERAL OF<br>Sections 12586 and 12587, California<br>11 Cal. Code Regs. sections 301-306<br>submit this report annually no later than four months<br>ion's accounting period may result in the loss of tax<br>ix of \$800, plus interest, and/or fines or filing penalti-<br>23703; Government Code section 12586.1. IRS ext                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Governme<br>, 309, 311,<br>and fifteen day<br>exemption and<br>es. Revenue &                                                                                                                           | PRNIA<br>int Code<br>and 312<br>ys after the end of the<br>the assessment of a<br>Taxation Code section                                                                                                                      | DEPARTMENT OF<br>(For Registry Use Only)                                                                                                                                                                  |                              | CE<br>of 5 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|
| NATIVE AMERICAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IS IN PH                                                                                                                                                                                                                                                                 | IILANTHROPY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                        | ange of address<br>nended report                                                                                                                                                                                             |                                                                                                                                                                                                           |                              |            |
| List all DBAs and names the organization<br>1140 3RD ST NE<br>Address (Number and Street)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State Ch                                                                                                                                                                                               | arity Registration Nu                                                                                                                                                                                                        | umber <b>CT</b> 0264299                                                                                                                                                                                   |                              | _          |
| WASHINGTON, DC<br>City or Town, State, and ZIP Code<br>202-991-0468                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20002<br>VARGU<br>ROPY.                                                                                                                                                                                                                                                  | ETA@NATIVEPHILANTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                        | ion or Organization                                                                                                                                                                                                          |                                                                                                                                                                                                           |                              |            |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E-mail Addre                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                        | Employer ID No. <u>5</u><br>Is. sections 301-30                                                                                                                                                                              |                                                                                                                                                                                                           |                              |            |
| <u>Total Revenue</u><br>Less than \$50,000<br>Between \$50,000 and \$100,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fee<br>\$25<br>00 \$50                                                                                                                                                                                                                                                   | Make Check Payable to Departr<br><u>Total Revenue</u><br>Between \$250,001 and \$1 million<br>Between \$1,000,001 and \$5 millior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Fee</u><br>\$100                                                                                                                                                                                    | Total Revenue<br>Between \$20,00                                                                                                                                                                                             | 0,001 and \$100 million<br>00,001 and \$500 million                                                                                                                                                       | <u>Fee</u><br>\$800<br>\$1,0 | 0          |
| Between \$100,001 and \$250,0<br>PART A - ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 000 \$75                                                                                                                                                                                                                                                                 | Between \$5,000,001 and \$20 millio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | on \$400                                                                                                                                                                                               | Greater than \$50                                                                                                                                                                                                            | 00 million                                                                                                                                                                                                | \$1,2                        | 20         |
| Program Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ses \$                                                                                                                                                                                                                                                                   | 064 Noncash Contributions\$<br>2,503,466<br>GANIZATION DURING THE PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Exp<br>OF THIS R                                                                                                                                                                                 |                                                                                                                                                                                                                              | sets \$ 9,06<br>3,765,517                                                                                                                                                                                 | 0,5                          | 2          |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting periods<br>and any officer, director or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | es \$<br>ARDING ORG<br>answered. If<br>on and detail<br>d, were there                                                                                                                                                                                                    | 2,503,466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OF THIS R<br>stions belo<br>eview RRF<br>inancial tra                                                                                                                                                  | enses \$<br>EPORT<br>w, you must attac<br>-1 instructions for<br>nsactions between                                                                                                                                           | 3,765,517<br>h a separate page<br>information required.<br>the organization                                                                                                                               | 0 , 52<br>Yes                |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting period<br>and any officer, director or<br>any financial interest?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | es \$<br>ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there                                                                                                                                                                                   | 2,503,466<br>ANIZATION DURING THE PERIOD (<br>you answer "yes" to any of the ques<br>is for each "yes" response. Please re<br>any contracts, loans, leases or other f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>thich any s                                                                                                                                   | enses \$<br>EPORT<br>w, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director                                                                                                                 | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>or trustee had                                                                                                             |                              |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting period<br>and any officer, director or<br>any financial interest?<br>2. During this reporting period<br>or funds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | es \$<br>ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a                                                                                                                                                                 | 2,503,466<br>CANIZATION DURING THE PERIOD of<br>you answer "yes" to any of the quest<br>Is for each "yes" response. Please re-<br>any contracts, loans, leases or other f<br>of, either directly or with an entity in w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>thich any s<br>misuse of t                                                                                                                    | enses \$<br>EPORT<br>w, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's c                                                                                          | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>or trustee had                                                                                                             |                              |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting period<br>and any officer, director or<br>any financial interest?<br>2. During this reporting period<br>or funds?<br>3. During this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a<br>l, were any or<br>, were the set                                                                                                                                      | 2,503,466<br>CANIZATION DURING THE PERIOD of<br>you answer "yes" to any of the quest<br>Is for each "yes" response. Please re-<br>any contracts, loans, leases or other f<br>of, either directly or with an entity in w<br>ny theft, embezzlement, diversion or r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>thich any s<br>misuse of t<br>malty, fine c                                                                                                   | enses \$<br>EPORT<br>by, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's cl<br>r judgment?                                                                         | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>or trustee had<br>haritable property                                                                                       |                              |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting period<br>and any officer, director or<br>any financial interest?<br>2. During this reporting period<br>or funds?<br>3. During this reporting period<br>4. During this reporting period,<br>commercial coventurer used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a<br>l, were any or<br>, were the sen<br>d?                                                                                                                                | 2,503,466<br><b>GANIZATION DURING THE PERIOD</b><br>you answer "yes" to any of the quest<br>Is for each "yes" response. Please re-<br>any contracts, loans, leases or other f<br>of, either directly or with an entity in w<br>ny theft, embezzlement, diversion or re-<br>ganization funds used to pay any per-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>hich any s<br>misuse of t<br>nalty, fine c<br>draising co                                                                                     | enses \$<br>EPORT<br>by, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's cl<br>r judgment?                                                                         | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>or trustee had<br>haritable property                                                                                       |                              |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting periods<br>and any officer, director or<br>any financial interest?<br>2. During this reporting periods<br>or funds?<br>3. During this reporting periods<br>commercial coventurer used<br>5. During this reporting period,<br>commercial coventurer used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a<br>l, was there a<br>l, were any or<br>, were the set<br>d?<br>, did the orga                                                                                            | 2,503,466<br><b>GANIZATION DURING THE PERIOD</b><br><b>you answer "yes" to any of the quest<br/>Is for each "yes" response. Please re-<br/>any contracts, loans, leases or other f<br/>of, either directly or with an entity in w<br/>ny theft, embezzlement, diversion or re-<br/>ganization funds used to pay any per-<br/>rvices of a commercial fundraiser, fun-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>thich any s<br>misuse of t<br>malty, fine c<br>draising co<br>nding?                                                                          | enses \$<br>EPORT<br>by, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's cl<br>r judgment?                                                                         | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>or trustee had<br>haritable property                                                                                       |                              |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting periods<br>and any officer, director or<br>any financial interest?<br>2. During this reporting periods<br>or funds?<br>3. During this reporting periods<br>4. During this reporting periods<br>5. During this reporting periods<br>5. During this reporting periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a<br>l, were any or<br>, were the sen<br>d?<br>, did the organ<br>did the organ                                                                                            | 2,503,466<br><b>GANIZATION DURING THE PERIOD</b><br><b>you answer "yes" to any of the question for each "yes" response. Please re-<br/>any contracts, loans, leases or other for<br/>of, either directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity of the directly of the directly or with an entity of the directly of t</b> | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>thich any s<br>misuse of t<br>malty, fine c<br>draising co<br>nding?                                                                          | enses \$<br>EPORT<br>by, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's cl<br>r judgment?                                                                         | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>or trustee had<br>haritable property                                                                                       |                              |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting periods<br>and any officer, director or<br>any financial interest?<br>2. During this reporting periods<br>or funds?<br>3. During this reporting periods<br>4. During this reporting periods<br>5. During this reporting periods<br>5. During this reporting periods<br>6. During this reporting periods<br>6. During this reporting periods<br>7. During | ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a<br>l, was there a<br>l, were any or<br>, were the ser<br>d?<br>, did the organ<br>did the organ<br>uct a vehicle of<br>t an independ                                     | 2,503,466<br><b>GANIZATION DURING THE PERIOD</b><br><b>you answer "yes" to any of the questive for each "yes" response. Please re-<br/>any contracts, loans, leases or other for either directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity in work of the directly or with an entity of the directly or with an entity in work of the directly or with an entity of the directly of the directly or with an entity of the directly or with an entity of the directly of </b>    | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>hich any s<br>misuse of t<br>nalty, fine o<br>draising co<br>nding?                                                                           | enses \$<br>EPORT<br>bw, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's cl<br>r judgment?<br>bunsel for charitable                                                | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>r or trustee had<br>haritable property<br>e purposes, or                                                                   | Yes                          |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting periods<br>and any officer, director or<br>any financial interest?<br>2. During this reporting periods<br>or funds?<br>3. During this reporting periods<br>4. During this reporting periods<br>5. During this reporting periods,<br>5. During this reporting periods,<br>6. During this reporting periods,<br>7. During this reporting periods,<br>7. During this reporting periods,<br>7. During this reporting periods,<br>7. During this reporting period,<br>7. Does the organization conduct<br>generally accepted accounting<br>At the end of this reporting periods,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a<br>l, was there a<br>l, were any or<br>, were the ser<br>d?<br>, did the orga<br>did the orga<br>uct a vehicle of<br>t an independ<br>ng principles<br>period, did the   | 2,503,466<br><b>GANIZATION DURING THE PERIOD</b><br><b>you answer "yes" to any of the questils for each "yes" response. Please re-<br/>any contracts, loans, leases or other f<br/>of, either directly or with an entity in w<br/>my theft, embezzlement, diversion or re-<br/>ganization funds used to pay any per-<br/>rvices of a commercial fundraiser, fun-<br/>nization receive any governmental fun-<br/>nization hold a raffle for charitable pur-<br/>donation program?<br/>dent audit and prepare audited finan-<br/>for this reporting period?<br/>e organization hold restricted net ass</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>hich any s<br>misuse of t<br>nalty, fine o<br>draising co<br>nding?<br>rposes?<br>cial statem                                                 | enses \$<br>EPORT<br>by, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's cl<br>r judgment?<br>punsel for charitable<br>punsel for charitable<br>reporting negative | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>r or trustee had<br>haritable property<br>e purposes, or<br>e with<br>unrestricted net assets'                             | Yes                          |            |
| Program Expense<br>PART B - STATEMENTS REGA<br>Note: All questions must be a<br>providing an explanation<br>1. During this reporting periods<br>and any officer, director or<br>any financial interest?<br>2. During this reporting periods<br>or funds?<br>3. During this reporting periods<br>4. During this reporting periods<br>5. During this reporting periods<br>5. During this reporting periods<br>6. During this reporting periods<br>6. During this reporting periods<br>7. During | ARDING ORG<br>answered. If<br>on and detail<br>d, were there<br>trustee there<br>d, was there a<br>l, was there a<br>l, were any or<br>, were the ser<br>d?<br>, did the organ<br>did the organ<br>uct a vehicle of<br>t an independ<br>ng principles<br>period, did the | 2,503,466<br><b>EANIZATION DURING THE PERIOD</b><br><b>you answer "yes" to any of the question for each "yes" response. Please reading on the directly or with an entity in with an entity in with an entity in with the directly or with an entity or with an entity in with the directly or with an entity in with the directly or with an entity o</b>       | DF THIS R<br>stions belo<br>eview RRF<br>inancial tra<br>hich any s<br>misuse of t<br>halty, fine o<br>draising co<br>draising co<br>nding?<br>rposes?<br>cial statem<br>ets, while<br>ccompany<br>gn. | enses \$<br>EPORT<br>by, you must attac<br>- 1 instructions for<br>nsactions between<br>uch officer, director<br>he organization's cl<br>r judgment?<br>punsel for charitable<br>punsel for charitable<br>reporting negative | 3,765,517<br>h a separate page<br>information required.<br>the organization<br>r or trustee had<br>haritable property<br>e purposes, or<br>e with<br>unrestricted net assets'<br>and to the best of my kn | Yes                          |            |

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